

01/23
WHEN RECORDED, MAIL TO:

✓ DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
500 EAST THIRD STREET
CARSON CITY, NEVADA 89713-0036

Doc Number: **0816811**

01/23/2013 08:40 AM

OFFICIAL RECORDS

Requested By:

NEVADA/STATE OF EMP TRAINING

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 0.00

Bk: 0113 Pg: 6429



Deputy: ar

FOR RECORDER'S USE ONLY

JUDGMENT

DONALD P. JACKSON

Defendant

479-15-8352

This is a civil action on behalf of the State of Nevada; no fees are to be charged or paid in connection herewith in accordance with Nevada Revised Statute 612.645.

RECEIVED
JAN 18 2013
DOUGLAS COUNTY
DISTRICT COURT CLERK

1 Benefit Payment Control
500 East Third Street
2 Carson City, Nevada 89713-0036
Phone: (775) 684-0475
3 2013 JAN 18 PM 2:35

FILED

4 TED THUAN
CLERK
IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
5 P. GREGORY
DEPUTY
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

7 STATE OF NEVADA,
8 DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
9 EMPLOYMENT SECURITY DIVISION,
Plaintiff,

10 vs.

11 DONALD P. JACKSON,
12 SSA# [REDACTED] 8352
Defendant.

Case No. 13W0014
Dept. No. I

14 JUDGMENT

16 THIS MATTER having come on in accordance with
17 the provisions of Section 612.365 (3) and 612.630, Nevada Revised
18 Statutes, by way of a Certificate of Judgment filed herein on
19 _____ and it appearing from the record that the
20 defendant, DONALD P. JACKSON, was given notice
21 of more than fifteen (15) days prior to this proceeding, by
22 certified mail addressed to the last known address, as appears more
23 fully from the Affidavit of STEVE ZUELKE on
24 file herein, and that said defendant is indebted to the Employment
25 Security Division of the State of Nevada for benefit overpayments
26 to the Nevada Unemployment Compensation Fund and interest and
27 forfeit thereon in the total amount of
28 ELEVEN THOUSAND ONE HUNDRED FORTY FOUR DOLLARS AND 00/100

1 and it further appearing that the entry of Judgment
2 therein is mandatory and required by Statute.

3 NOW, THEREFORE, Judgment is hereby awarded to
4 plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against
5 the defendant, DONALD P. JACKSON, in the sum of
6 ELEVEN THOUSAND ONE HUNDRED FORTY FOUR DOLLARS AND 00/100
7 with interest thereon at the legal rate in accordance with the
8 provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

9 DONE AT Douglas County, NEVADA,
10 this 18th day of Jan., 2013.

11
12
13 Clerk of the Ninth Judicial District
14 Court of the State of Nevada
15 In and for the County of Douglas

[Handwritten Signature]

16 P. GREGORY
17 Deputy Clerk

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1 Benefit Payment Control
500 East Third Street
2 Carson City, Nevada 89713-0036
Phone: (775) 684-0475
3

4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS
6

7 STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
8 & REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
9 Plaintiff,

10 vs.

11 DONALD P. JACKSON,
12 Defendant.

13 STATE OF NEVADA)
14 CARSON CITY) ss.
15)

16 AFFIDAVIT OF DEBTOR INFORMATION
17

18 STEVE ZUELKE

being first duly

19 sworn upon oath deposes and says:

20 As an Unemployment Insurance Representative II in the
21 Employment Security Division, State of Nevada, in the Central Office
22 at Carson City, Nevada, one of the duties within said Division is
23 the preparation of legal documents in order to obtain civil
24 judgments on overpayment accounts; that in the course of the
25 aforesaid duties, the official records of the Nevada Employment
26 Security Division were examined, and said official records reflect
27 that the last known address of the defendant,

28 DONALD P. JACKSON,

1 is 1118 MONTERRA DR
2 MINDEN NV 89423-0000

3 that the defendant's Social Security Number is [REDACTED]-8352
4 and the defendant's date of birth is 1983/11/11.

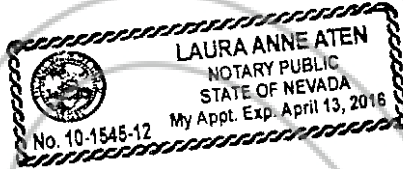
Steve Zuelke

STEVE ZUELKE

8 Subscribed and sworn to before me on January 17, 2013
9 by STEVE ZUELKE

Laura Aten

11 Notary Public in and for Carson City
12 State of Nevada



28

**NINTH JUDICIAL DISTRICT COURT
COUNTY OF DOUGLAS, STATE OF NEVADA**

**AFFIRMATION
Pursuant to NRS 239B.030**

The undersigned does hereby affirm that the preceding document,
Civil Judgment

(Title of Document)

filed in case number: _____

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

20 CFR Sec. 603.3 Eligibility condition for claimants.

(a) The State unemployment compensation agency shall require, as a condition of eligibility for unemployment benefits, that each claimant for benefits furnish to the agency his/her social security number (or numbers if he/she has more than one such number), and the agency shall utilize such numbers in the administration of the unemployment compensation program so as to associate the agency's records pertaining to each claimant with the claimant's social security number(s).

(State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: 1-17-2013

Steve Zuelke
(Signature)

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 1/18/13

TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By *Ted Thran* Deputy

Steve Zuelke
(Print Name)
Manager
State of Nevada
Employment Security Division