I hereby a firm that this document submitted for recording does not contain a social security number.

Signed:

Deandrea Chapman VICE PRESIDENT

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #:

Loan #: 1973540915

DOC # 816826 01/23/2013 08:56AM Deputy: GB OFFICIAL RECORD Requested\_By Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Fee: \$17.00 Page: 1 of xBK-113 PG-6452 RPTT: 0.00

CHINA

## SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 06/23/2009 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0745813 in Book 0609, Page

made by W. MYLES ESHELMAN AND LORRAINE R. ESHELMAN as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

/2013 (MM/DD/YYYY). Dated on @

MORTGAGE ELECTRONIC REGISTRATION LOANS INC., VIE SUCCESSORS AND ASSIGNS LECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN

Signed:

Deandrea Chapman VICE PRESIDENT

who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors. and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Bridget A. Chunn

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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