

DOC # 816842  
01/23/2013 10:18AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno (Main)  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-113 PG-6489 RPTT: 1324.05



WHEN RECORDED MAIL TO:  
DAVID WASHBURN  
PO BOX 2737  
stateline NV 89449

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Escrow No. 1205067-AE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1318-23-510-024  
R.P.T.T. \$1,324.05


SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That SAM MCMILLAN a married man as his sole and separate property FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to DAVID WASHBURN an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


  
\_\_\_\_\_  
SAM MCMILLAN

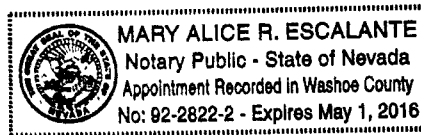
STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on ,  
by SAM MCMILLAN.

} ss: January 18, 2013

\_\_\_\_\_  
NOTARY PUBLIC







Escrow No. 1205067-AE

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block D, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the map thereof filed in the office of the County Recorder of Douglas County, Nevada, on August 10, 1964, as Document No. 25806.

EXCEPTING THEREFROM, all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same, as reserved by Mary Hansen in Deed recorded April 4, 1963, in Book 16, of Official Records, at Page 548, as Document No. 22159.

APN: 1318-23-510-024

