

Douglas County Treasurer  
1616 8th St.  
Minden, NV 89423

Doc Number: **0816844**

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OFFICIAL RECORDS

Requested By:  
DC/TREASURER

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

PARCEL NO: 1320-30-215-012

NEW PARCEL NO:

R.P.T.T. S #3

Page: 1 of 3 Fee: \$ 0.00  
BK: 0113 Pg: 6494 RPTT # 3



Deputy ar

**QUITCLAIM DEED**

THIS INDENTURE, made this 22nd day of January, 2013, by  
and between TED THRAN, Treasurer of the County of Douglas, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the  
County of Douglas, State of Nevada.

**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**Gregory Ralph Myers and Patricia Marie Myers, Trustees  
of the Gregory and Patricia Myers Family Trust dated October 5, 1995  
c/o Angelique Clark, US BANKRUPTCY COURT TRUSTEE  
P.O. BOX 50070  
  
SPARKS, NV. 89435**

**PARCEL NUMBER: 1320-30-215-012**

**DESCRIPTION OF PROPERTY:**

**All that certain lot, piece or parcel situated in the County of Douglas, State of Nevada, described as follows:**

**PARCEL ONE;**

**LOT B-12 AS SHOWN ON THE MAP OF IRONWOOD TOWNHOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005 IN BOOK 0805, PAGE 10879 AS FILE NO 653084, OFFICIAL RECORDS.**

**PARCEL TWO:**

**THE APPURTENANT GARAGE UNIT KNOWN AS LOT G-12 AS SHOWN ON THE MAP OF IRONWOOD TOWNHOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005 IN BOOK 0805, PAGE 10879 AS FILE NO. 653084, OFFICIAL RECORDS, AS ESTABLISHED IN CONVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AUGUST 23, 2005 IN BOOK 0805, PAGE 10880 AS FILE NO 653085, OFFICIAL RECORDS.**

**PARCEL THREE:**

**AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AUGUST 23, 2005 IN BOOK 805, PAGE 10940, DOCUMENT NO 653086**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

*Ted Thran*

Treasurer - Douglas County, Nevada  
TED THRAN

By: *Terry Lundergreen*  
Chief Deputy Treasurer

On this 22ND day of JANUARY, 2013, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*[Signature]*  
NOTARY PUBLIC

