Recording requested by:

LEANNE R. MIURA

And When recorded, mail to: AND MAIL TAK STATEMENTS

LEANNE R. MIURA 3172 N. DEE ANN AVENUE FRESNO, CA 93727 Doc Number: **0816860** 

01/23/2013 02:54 PM OFFICIAL RECORDS

Requested By
PASCUZZI MOORE & STOKER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 8k: 0113 Pg: 6522 RPTT # 7

Deputy ar

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, LEANNE R. MIURA, an unmarried woman, hereby grants, bargain and sells to:

LEANNE R. MIURA as Trustee of THE LEANNE R. MIURA LIVING TRUST under Declaration of Trust dated July \_\_\_\_\_\_\_, 2012

The following described real property situated in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"
AND MADE A PART HEREOF

STATE OF CALIFORNIA

COUNTY OF FRESNO

On Jalian, before me, SUSAN L. MOORE, Notary Public, personally appeared LEANNE R. MIURA who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Dated: 7/26/12

LEANNE R. MIURA

SUSAN L. MOORE
Commission # 1895331
Notary Public - California
Fresno County
My Comm. Expires Aug 8, 2014

(Space above for official seal)

BK: 0113 PG: 6623 01/23/2013 02.54 PM

## **EXHIBIT "A" - LEGAL DESCRIPTION**

An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

'his deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other natters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by eference.