

Assessor's Parcel Number: 1318-25-111-017

Recording Requested By:

Name: Thomas J. Hall, Esq.

✓ Address: Post Office Box 3948

City/State/Zip Reno, NV 89505

Real Property Transfer Tax:

\$ _____

Doc Number: **0816870**

01/23/2013 03:50 PM

OFFICIAL RECORDS

Requested By
THOMAS J HALL ESQ

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0113 Pg: 6675



Deputy ar

AMENDED NOTICE OF ATTORNEY'S LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECORDING REQUESTED BY:
Thomas J. Hall, Esq.
Post Office Box 3948
Reno, Nevada 89505

APN 1318-25-111-017

AMENDED NOTICE OF ATTORNEY'S LIEN

The undersigned claims an Attorney's Lien, pursuant to NRS 18.015 upon the property described in this Notice for legal services furnished or to be furnished for the benefit of the property:

1. The amount of the original and outstanding contract is \$1,272.05.

2. The total amount of all payments received to date is \$0.00.

3. The amount of the lien, after deducting all just credits and offsets, is \$1,273.05.

4. The name of the owners of the property are Ray Warren Exley, M.D., an unmarried man, and Lois O'Brien, an unmarried woman as Joint Tenants.

5. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, services, materials or costs is Ray Warren Exley, M.D.

6. A brief statement from the terms of payment is:

Payment in full at conclusion of legal services pursuant to monthly billing statements.

7. A description of the property to be charged with the lien is:

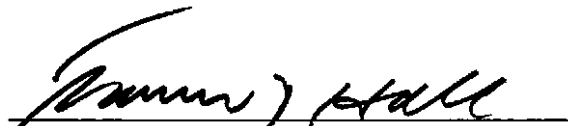
ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

That portion of Lots 13 & 14 of Kingsbury Palisades as said Lots were set forth on the map filed in the office of the County Recorder of Douglas County, State of Nevada, on September 18, 1962, as Document 20864, Official Records of Douglas County, State of Nevada, and that portion of the Southwest 1/4 of the Northwest 1/4 of Section 25, portion of Lot 11 - Kingsbury Lakeview, unofficial, described as follows:

COMMENCING at the Southwest corner of said Lot 13, as said Lot is set forth on the map of Kingsbury Palisades; thence North 0°03'38" West 104.27 feet to a point that lies South 0°03'38" East 58.73 feet the most Northerly corner of said Lot 13; thence East 117.33 feet to a point in the Westerly right of way line of Panorama Drive; thence Southeasterly along said right of way line along a curve concave to the Southeast with a central angle of 30°27'44" and a radius of 125.00 feet, an arc distance of 66.46 feet; thence South 41.33 feet to the Southeast corner of said Lot 13; thence continuing South 131.68 feet; thence North 89°54' West, 99.81 feet to a point from which the West 1/4 corner of said Section 25, bears South 29°12' West 1,347.78 feet; thence North 0°05' West 132.00 feet to the point of beginning.

RESERVING therefrom that portion lying in the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 13 North, Range 18 East, M.D.B.&M., all of the minerals and mineral ores of any kind, nature and description, on or beneath the surface of said land and of the right to mine and remove said minerals and mineral ores as reserved in the deed from Clover Valley Lumber Co., a Nevada Corporation, to H.E. West, recorded on December 22, 1947, in Book Y of Deeds, Page 321, Douglas County, Nevada.

DATED this 18th day of January, 2013.


Thomas J. Hall, Esq.
Law Offices of Thomas J. Hall

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

THOMAS J. HALL, ESQ., being first duly sworn on oath according to law, deposes and says that:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Thomas J. Hall
Thomas J. Hall, Esq.

Subscribed and sworn to before me this 18th day of January, 2013.

Sharon M. Knudson
Notary Public

