THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1420-28-210-002

Recording Requested by:

**Grantors, Curtiss and Caroline Foote** 

When Recorded Mail Document and tax statements to: **Curtiss and Caroline Foote** 2943 Hot Springs Road Minden, NV 89423

Doc Number: **0816871** 

01/23/2013 03:57 PM OFFICIAL RECORDS Requested By A+ PARALEGALS INC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of \3 Page: Fee: \$ 16.00 Bk: 0113 Pg: 6679

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## **GRANT DEED**

The undersigned grantor declares: \$00. DOCUMENTARY TRANSFER TAX Exemption #7.

We, Curtiss L. Foote and Caroline H. Foote, hereby grant said property from, Curtiss L. Foote and Caroline H. Foote, husband and wife as joint tenants, to THE FOOTE REVOCABLE LIVING TRUST, Curtiss L. Foote and Caroline H. Foote, as Trustees.

The land referred to herein is situated in the State of Nevada, Douglas County, described as follows:

-See attached "Exhibit A"

To have and to hold together with all tenements, hereditaments and appurtenances, including easement for water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 21, 2013

Signature: Curtiss L. Foote as Grantor of the Foote Revocable Living Trust

Signature: Caroline H. Foote as Grantor of

the Foote Revocable Living Trust

Signature: Curtiss L. Foote as Trustee of the Foote Revocable Living Trust

Signature: Caroline H. Foote as Trustee of

the Foote Revocable Living Trust

-A LOOSE CERTIFICATE ATTACHED-

BK: 0113 PG: 6680 01/23/2013 03:57 PM

State of Nevada Carson City

On this 21<sup>st</sup> day of January, 2013 before me, a Notary Public, personally appeared <u>Curtiss L. Foote and Caroline H. Foote</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

COLLETTE TEUSCHER
Notary Public-State of Nevada
APPT. NO 09-10583-2
My App. Expires July 02, 2013

THIS ACKNOWLEDGMENT IS ATTACHED TO A GRANT DEED DATED JANUARY 21, 2013



BK: 0113 PG: 6681 01/23/2013 03:57 PM

## **EXHIBIT A**

Lot 8, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, at Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada. APN 1420-29-210-002

Commonly known address is: 2943 Hot Springs Road, Minden, NV

