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APN: 1319-30-723-016 ptw

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✓ Donald GUNN JR
GUNN & GUNN
PO BOX 419002
ST Louis, MO 63141

Doc Number: **0816881**

01/24/2013 08:43 AM
OFFICIAL RECORDS
Requested By
GUNN & GUNN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 0113 Pg: 6712 RPTT # 7



Deputy pk

QUIT-CLAIM DEED

This Deed made and entered into this 14th day of January, 2013, by and between WILLIAM F. ROOTZ and MARIE S. ROOTZ, AS CO-TRUSTEES OF THE WILLIAM F. ROOTZ AND MARIE S. ROOTZ TRUST DATED SEPTEMBER 4, 2003, of the County of St. Louis, State of Missouri, Grantors, and MARIE S. ROOTZ, whose address is 6 Monarch Trace Court, Unit 208, Chesterfield, Missouri 63017, State of Missouri, Grantee.

WITNESSETH, that the said Grantors, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations paid by the said Grantee, the receipt of which is hereby acknowledged, do by these presents, **remise, release and forever quit claim** unto the said Grantee, the real estate situated in the County of Douglas, State of Nevada, and described as follows:

AS PER THE LEGAL DESCRIPTION ATTACHED
HERETO AS EXHIBIT "A"

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the said Grantee, and to the heirs and assigns of such party forever, so that neither the Grantors nor their successors, nor any other person or persons for them or in their names or behalf shall or will, hereafter, claim or demand any right or title to the aforesaid

premises, or part thereof, but they, and everyone of them, shall, by these presents, be excluded and forever barred.

IN WITNESS WHEREOF, the said Grantors have executed these presents, the day and year first above written.

William F. Rootz
WILLIAM F. ROOTZ
GRANTOR

Marie S. Rootz
MARIE S. ROOTZ
GRANTOR

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

On this 14th day of January, 2013, before me personally appeared WILLIAM F. ROOTZ and MARIE S. ROOTZ, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed and as Trustees.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid the day and year first above written.

[Signature]
NOTARY PUBLIC

My term expires:

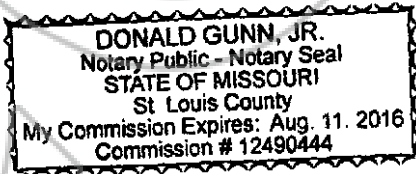


EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 135 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-016