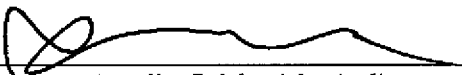


I hereby affirm that this document submitted for recording does not contain a social security number.

  
Signature- Angelica Palakovich., Auditor  
Printed name & title

DOC # 816892  
01/24/2013 09:13AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
ServiceLink Aliquippa Title  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-113 PG-6789 RPTT: 0.00



APN# 1220-09-410-027

**Recording Requested By: ServiceLink Division**

**Name: Angelica Palakovich.**

**Address: 4000 INDUSTRIAL BLVD.**

**City/State/Zip: Aliquippa Pa 15001**

**Document Title: SUBORDINATION OF MORTGAGE**

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from  
**DEED**, Book \_\_\_\_\_ Page \_\_\_\_\_ Document #: \_\_\_\_\_ recorded \_\_\_\_\_  
in the Clark  
County Recorder office

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

This cover page must be typed.



*Return To:*  
Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001

*Prepared by:*  
JP Morgan Chase Bank  
1111 Polaris Parkway  
Columbus, OH 43240

RECORDER'S USE ONLY

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
426700027022

Prepared by: **Lori Ripple**

*21029322*

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel 607, Image/Page 2093, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Theresa M Higgs and Robert L Campbell, , being dated the 15<sup>th</sup> day of Sept, 2012 in an amount not to exceed \$100,119.00 recorded in Official Record as December, 16<sup>th</sup> 2012, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of September, 2012.

JPMorgan Chase Bank, N.A.

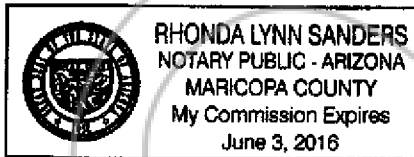
By: *Donna Lauer*  
Donna Lauer, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 05th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Rhonda Lynn Sanders*  
Notary Public

My Commission Expires: \_\_\_\_\_





**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

**ALL THAT PARCEL OF LAND IN CITY OF GARDNERVILLE, DOUGLAS COUNTY, STATE OF NEVADA, ID# 1220-09-410-027, BEING KNOWN AND DESIGNATED AS LOT 27, AS SHOWN ON THE FINAL PLAT OF SILVERANCH UNIT 1-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 3, 1994, IN BOOK 194, PAGE 256, AS DOCUMENT NO. 326668.**

**1004 SILVERANCH DR  
GARDNERVILLE, NV 89460**

**BY FEE SIMPLE DEED FROM MICHAEL E. COX AND REBECCA K. COX, HUSBAND AND WIFE AS SET FORTH IN DEED BOOK 1003, PAGE 6556 DATED 09/26/2003 AND RECORDED 10/14/2003, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.**

