

Doc Number: **0816903**

01/24/2013 09:46 AM

OFFICIAL RECORDS

Requested By  
IRS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0113 Pg: 6808



Deputy pk

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3592  
 Department of the Treasury - Internal Revenue Service  
**Form 668 (Y)(c)**  
 (Rev. February 2004)  
**Notice of Federal Tax Lien**

Area: **SMALL BUSINESS/SELF EMPLOYED AREA #6** Serial Number: **916276013**  
 Lien Unit Phone: (800) 913-6050 For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer **MOORE HOME IMPROVEMENTS INC**  
 a Corporation


Residence **PO BOX 652**  
**GENOA, NV 89411-0652**

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2011	76-0740497	12/24/2012	01/23/2023	717.51
941	09/30/2011	76-0740497	12/24/2012	01/23/2023	5065.71
941	03/31/2012	76-0740497	12/24/2012	01/23/2023	5291.95
941	06/30/2012	76-0740497	12/24/2012	01/23/2023	5071.68

Place of Filing **COUNTY RECORDER**  
**DOUGLAS COUNTY**  
**MINDEN, NV 89423**  
 Total \$ **16146.85**

This notice was prepared and signed at **SEATTLE, WA**, on this,  
 the **14th** day of **January**, **2013**.

Signature   
 for **TRICIA DAVIS** Title **REVENUE OFFICER** **26-07-3710**  
**(775) 325-9729**