

Doc Number: 0816923

01/24/2013 12:19 PM

OFFICIAL RECORDS

Requested By
CINDI SUE MAPLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0113 Pg: 6944



Deputy: pk

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-32-811-019

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name Cindi Sue Maple

Address: PO Box 184

City/State/Zip Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Cindi Sue Maple, Trustee Cindi Maple Family Trust

do individually or severally certify and declare as follows

Cindi Sue Maple

I/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows

(set forth legal description and commonly known street address OR manufactured home description)

1483/1485 Hussman Ave, Gardnerville, NV 89410
see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 16 day of January, 2013.

Cindi Sue Maple
Signature

CINDI SUE MAPLE
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/16/13

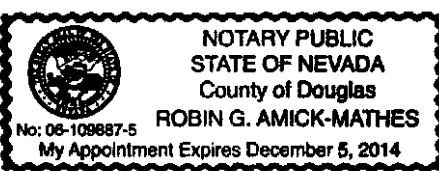
by Cindi Sue Maple (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Robin G. Amick-Mathes
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

15'

Exhibit A

Doc Number: **0815349**

12/28/2012 02:58 PM

OFFICIAL RECORDS

Requested By
RACHELLE J NICOLLE LTC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 1212 Pg: 7903 RPTT # 7



Deputy: ar

APN: 1320-32-811-019

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Rachelle J. Nicolle Ltd.
Attorney at Law
✓ 1662 Highway 395, Suite 214
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Cindi Sue Maple, Trustee
PO Box 2286
Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT DEED

For no consideration, CINDI SUE MAPLE, Trustee of the CHARLES FRANK ROBERTSON AND ESTHER ROBERTSON FAMILY TRUST U/D/T 08/05/1989

Hereby GRANTS to CINDI SUE MAPLE, Trustee of the CINDI MAPLE 2007 FAMILY TRUST U/D/T 02/17/2007,

the following real property situated in the County of Douglas, State of Nevada:

Lot 1, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE 1, filed in the office of the County Recorder of Douglas County, Nevada, on May 18, 1977 as Document No. 09929.

Commonly known as 1483 & 1485 Hussman Ave., Gardnerville, NV 89410.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers Trustee's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of Grantor's revocable Living Trust.