

DOC # 816926
01/24/2013 01:02PM Deputy: SG
OFFICIAL RECORD
Requested By:
LSI -Aqua
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-113 PG-6954 RPTT: 0.00



APN: 132030211011
Recording Requested by: LSI
When Recorded Return to:
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606
(800) 756-3524, ext 5011 BB

CRS Order No.: 15064731

Subordination of Mortgage

(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that this document submitted for recording does contain the social security number of a person or persons as required by law:

(state specific law)

Signature
Tony Lam

Recording Coordinator

Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



RECORDER'S USE ONLY

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
449219924124

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instr No. ~~0642614~~^{*}, at Volume/Book/Reel ~~0405~~, Image/Page ~~9788~~, Recorder's Office, Douglas County, Nevada, an Assignment of Mortgage was made to JPMorgan Chase Bank, N.A. and recorded on 4/25/2005 as Instr No. 0642614, Book 0405, Page 9788, upon the following premises to wit:
^{*} Instr. No. 0634498 Book: 105 Page: 5133

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Kenneth Girdner aka Kenneth W Girdner, and Sandra Girdner aka Sandra L Girdner, , being dated the 21 day of December, 20 12 in an amount not to exceed \$200,547.00 recorded in Official Record as Inst. #: 015497, Book: 113 Page: 71, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of September, 2012.

JPMorgan Chase Bank, N.A.

By: Michael Samuels
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

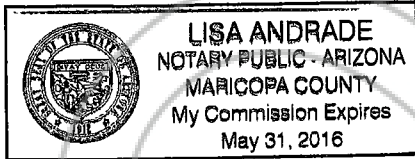
On this 24th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5/31/2016

Lisa Andrade

Notary Public

Lisa Andrade





Order ID: 15064731
Loan No.: 00112327682

**EXHIBIT A
LEGAL DESCRIPTION**

The following described property:

Situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 2, Block F, as shown on the Official Map of Westwood Village Unit No. 1, filed for Record in the Office of the County Recorder on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and a Certificate of Amendment recorded July 14, 1980, in Book 760, Page 783 and further a Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Official Records of Douglas County, Nevada.

Assessor's Parcel Number: 132030211011

