

Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-113 PG-7294 RPTT: 409.50



A.P.N. #	1220-16-710-087
R.P.T.T.	\$409.50
Escrow No.	1052036-DR
Recording Requested By:	
Stewart Title of Nevada	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr. and Mrs. Gladen	
P.O. Box 782	
Pioneer, Ca 95666	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Gary Gladen and Nancy Gladen, husband and wife as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

DEED RESTRICTION:

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$126,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$126,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/22/2013



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of San Diego

On 1/22/13 before me, Kristine V. Cea

Here Insert Name and Title of the Officer

personally appeared Andrea Whitney

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Kristine V. Cea

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Individual

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____

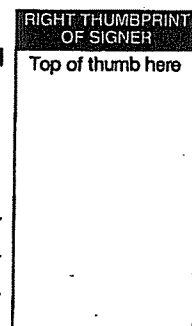




Exhibit A
LEGAL DESCRIPTION

File Number: 1052036-DR

Parcel 1:

Lot 7, Block C, as shown on the Map of Gardnerville Ranchos Unit No. 4, Filed in the Office of the County recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Parcel 2:

A parcel of land located in the Gardnerville ranchos Unit No. 4, Recorded on April 10, 1967, in map Book 1, Filing No. 35914, Douglas County, Nevada more particularly described as follows: Commencing at the southeast corner of Lot 6, Block C, of Gardnerville Ranchos subdivision, unit 4, which is the true point of beginning, proceed North 18°33'01" west, 112.00 feet, to the northeast corner of the parcel; Thence south 71°26'49" West, 10.00 feet, to the Northwest corner of the Parcel; thence South 18°33'01" East, 112.00 feet, to the point on the Northerly right-of-way line of banner drive, which is the Southwest Corner of the parcel; thence North 71°26'59" East, 10.00 feet, along said Northerly right-of-way line, of banner drive, to the true point of Beginning

LEGAL DESCRIPTION PREVIOUSLY CONTAINED IN DOCUMENT NO. 814810
RECORDED DEC. 19, 2012 IN BOOK 1212 PAGE 5194 DOUGLAS COUNTY
OFFICIAL RECORDS.