WHEN RECORDED MAIL TO: Claud Hamlett 1901 Sweetgrass Lane Reno, Nv. 89523

MAIL TAX STATEMENTS TO: Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 1206069-LRS APN 1320-02-002-011 R.P.T.T. \$0.00 DOC # 816995
01/25/2013 11:38AM Deputy: PK
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Main)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-113 PG-7343 RPTT: EX#008

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sharon Hamlett, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Claud Edward Hamlett, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Sharon Hamlett

STATE OF NEVADA COUNTY OF Washoe

} ss:

This instrument was acknowledged before me on

by Sharon Hamle

NOTARY PUBLIC

LYNNE SCOTT

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 92-3667-2 - Expires May 13, 2016

816995 Page: 2 of 2 01/25/2013

BK 113 PG-7344

Escrow No. 1206069-LRS

## **EXHIBIT A**LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## Parcel 1:

Parcel A of that certain Parcel Map for WILLIAM B. ARANT and THOMAS F. RUDDY recorded May 2, 1979, in Book 579, Page 155, as Document No. 32100, of Official Records of Douglas County, Nevada.

## Parcel 2:

A non-exclusive easement for ingress and egress and utilities over the southerly 50 feet of the North ½ of the Southeast ¼ of the Northwest ¼ of the Southwest ¼ of Section 2, Township 13 North, Range 20 East, M.D.B.&M.

APN: 1320-02-002-011

