



Account No. 4226931A: Grant, Bargain and Sale Deed dated March 25, 1999 executed by **TODD A. DELUCA** and **LISA S. DELUCA**, husband and wife to **MICHAEL C. DEITSCHMANN** and **JOYCE H. DEITSCHMANN**, husband and wife as joint tenants, recorded in the Douglas County Nevada records as Document No. 466774, on April 29, 1999 in Book 499, Page No. 6056. See Exhibit 'A-3' attached hereto and by this reference made a part hereof.


Dated: 1/12/2013


MICHAEL C. DEITSCHMANN

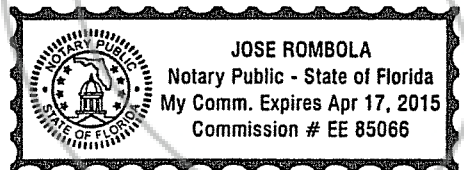
State of Florida }
County of Duval } ss.

This instrument was acknowledged before me on 12th of January 2013 (date)

by: Michael C. Deitschmann

Signature: 

Notary Public



This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

OFFICE of VITAL STATISTICS
CERTIFIED COPY

FLORIDA CERTIFICATE OF DEATH

TYPE IN
PERMANENT
BLACK INK

1. DECEASED'S NAME (First, Middle, Last, Suffix) **Joyce Hanauer Deitschmann** 2. SEX **Female**

3. DATE OF BIRTH (Month, Day, Year) **November 7, 1961** 4. AGE **48** 5. DATE OF DEATH (Month, Day, Year) **April 26, 2010**

6. SOCIAL SECURITY NUMBER **9081** 7. BIRTHPLACE (City and State or Foreign Country) **Minnetonka, Minnesota** 8. COUNTY OF DEATH **Duval**

9. PLACE OF DEATH: HOSPITAL HOME NURSING HOME DECEASED'S HOME OTHER (Specify)

10. FACILITY NAME (If not available, give street address) **10619 Wooddale Lane South** 11a. CITY, TOWN, OR LOCATION OF DEATH **Jacksonville** 11b. INSIDE CITY LIMITS? Yes No

12. MARITAL STATUS (Specify) Married Married but Separated Widowed Divorced Never Married **Michael Deitschmann** 13. SURVIVING SPOUSE'S NAME, if wife, give maiden name

14a. RESIDENCE - STATE **Florida** 14b. COUNTY **Duval** 14c. CITY, TOWN, OR LOCATION **Jacksonville**

14d. STREET ADDRESS **10619 Wooddale Lane South** 14e. APT. NO. **32256** 14f. ZIP CODE **32256** 14g. INSIDE CITY LIMITS? Yes No

15a. DECEASED'S USUAL OCCUPATION (Indicate type of work done during most of working life) **Accountant** 15b. KIND OF BUSINESS/INDUSTRY **Health Care**

16. DECEASED'S RACE (Specify by descriptor or indicate what decedent considered themselves to be. More than one race may be specified) White Black or African American American Indian or Alaskan Native (Specify tribe) Asian Indian Chinese Filipino Japanese Korean Vietnamese Other Asian (Specify) Native Hawaiian or Other Pacific Islander (Specify) Other (Specify)

17. DECEASED OF HISPANIC OR HAITIAN DESCENT? Yes (if Yes, specify) No

18. DECEASED'S EDUCATION (Specify the decedent's highest degree or level of school completed at time of death) 8th or less High school but no diploma High school diploma or GED College but no degree College degree (Specify) Associate Bachelor's Master's Doctorate Yes No

19. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes No

20. FATHER'S NAME (First, Middle, Last, Suffix) **Duane Hanauer** 21. MOTHER'S NAME (First, Middle, Last, Suffix) **Romona Hill**

22a. INFORMANT'S NAME **Michael Deitschmann** 22b. RELATIONSHIP TO DECEASED **Spouse** 22c. INFORMANT'S MAILING - STATE **Florida**

23a. CITY OR TOWN **Jacksonville** 23b. STREET ADDRESS **10619 Wooddale Lane South** 23c. ZIP CODE **32256**

24. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) **Ponte Vedra Valley** 25a. LOCATION - STATE **Florida** 25b. LOCATION - CITY OR TOWN **Ponte Vedra Beach**

26a. METHOD OF DISPOSITION: Burial Entombment Cremation Donation National Home Burial Other (Specify)

26b. IF DONATION, DONATION OR BURIAL AT SEA? Yes No 27a. LICENSE NUMBER OF LICENSEE **F020827** 27b. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH *[Signature]*

28. NAME OF FUNERAL FACILITY **Ponte Vedra Valley** 28a. CITY OR TOWN **Ponte Vedra Beach** 28b. STREET ADDRESS **4750 Palm Valley Road** 28c. ZIP CODE **32082**

29. CERTIFIER: Certifying Physician To the best of my knowledge death occurred at the time, date and place and due to the causes and manner stated. (Check only) Medical Examiner On the basis of examination and investigation, in my opinion death occurred at the time, date and place, due to the causes and manner stated.

31a. Signature and Title of Certifier *[Signature]* 31b. DATE SIGNED (month/year) **04/27/2010** 31c. TIME OF DEATH (24 hr) **1845** 31d. MEDICAL EXAMINER'S CASE NUMBER

32a. LICENSE NUMBER (if Certifier) **0320827** 32b. CERTIFIER'S NAME **Stephen T Clark** 32c. NAME OF ATTENDING PHYSICIAN (if other than Certifier)

32d. CERTIFIER'S STATE **FL** 32e. CITY OR TOWN **Jacksonville** 32f. STREET ADDRESS **4200 Sanborn Ave** 32g. ZIP CODE **32257**

37. BURIAL STRIP - Signature and Date *[Signature]* 38a. LOCAL REGISTRAR'S SIGNATURE *[Signature]* 38b. DATE FILED BY REGISTRAR (Month, Day, Year) **APR - 29 - 2010**

39. PROBABLE MANNER OF DEATH: The following are under the jurisdiction of the coronial authority.

VOID IF ALTERED OR ERASED

VOID IF ALTERED OR ERASED

CONFIDENTIAL INFORMATION

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Jean Sevilleterre
Chief Deputy Registrar.

APRIL 29, 2010



WARNING:

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK. THE DOCUMENT MADE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEAL THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

DH FORM 1947 (08/04)

36909817

CERTIFICATION OF VITAL RECORD



* 3 6 9 0 9 8 1 7 *





EXHIBIT "A-1"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 042 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-050



EXHIBIT "A-2"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 077 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-044

**EXHIBIT "A-3"****(42)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 269 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003