A.P. No.

1420-18-710-051

Escrow No.

143-2438395-Rt/VT

R.P.T.T.

\$1,209.00

WHEN RECORDED RETURN TO:

David B. Jones and Victoria U. Jones

P.O.Box 567

Monkton, MD 21111

MAIL TAX STATEMENTS TO: P.O.Box 567 Monkton, MD 21111 DOC # 817043

01/25/2013 02:56PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-113 PG-7588 RPTT: 1209.00



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan E. Berch, Inc., a California Corporation

do(es) hereby GRANT, BARGAIN and SELL to

David B. Jones and Victoria U. Jones, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 51 IN BLOCK B, AS SET FORTH ON THAT CERTAIN AMENDED FINAL MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE IA, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 29, 2003, IN BOOK 1203, PAGE 12019, AS DOCUMENT NO. 600647.

## Subject to:

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/21/2013

PG-7589 817043 Page: 2 of 2 01/25/2013

Susan E. Berch, Inc, a California Corporation

By: Susan E. Hanly, President

STATE OF **NEVADA** 

: **ss.** 

**COUNTY OF** 

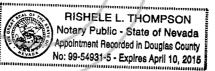
**DOUGLAS** 

This instrument was acknowledged before me on

**Notary Public** 

(My commission expires: 46

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/21/2013 under Escrow No. 143-2438395



Susan Ettanly