



**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-16-118-002

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: John & Darline Guidicatti

Address: 1257 SORENSON LN

City/State/Zip: Gardnerville NV 89460

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                         Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

John & Darline Guidicatti

do individually or severally certify and declare as follows:

John & Darline Guidicatti

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 28<sup>th</sup> day of January, 2013.

Darline J. Guidicatti  
Signature

Signature

Darline J. Guidicatti  
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/28/13

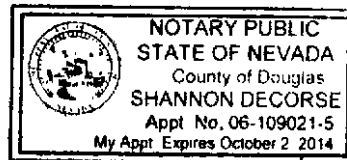
by Darline J. Guidicatti  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Shannon DeCorse  
Signature of notary officer

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

Notary Seal



APN: 1220-16-118-002  
RPTT \$0.00 #5

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN E. GUIDICATTI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JOHN E. GUIDICATTI AND DARLINE J. GUIDICATTI, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block A, as shown on the map of UPLAND ESTATES SUBDIVISION, filed for record in the office of the County Recorder of Douglas  
County, State of Nevada, on May 14, 1979, in Book 579, Page 758, as Document No. 32395.

A.P.N. 1220-16-118-002

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
and without liability for the consideration therefor; or as to the validity or  
sufficiency of said instrument or for the effect of such recording on the title of  
the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. John E. Guidicatti  
JOHN E. GUIDICATTI

This instrument was acknowledged before me on

AUGUST 29, 2001

by JOHN E. GUIDICATTI  
[Signature]  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name JOHN E. GUIDICATTI  
Street 1878 TRIPOLI AVE  
Address SAN JOSE, CA 95122  
City, State  
Zip

MAIL TAX STATEMENTS TO:

Name JOHN E. GUIDICATTI  
Street  
Address SAME AS ABOVE.  
City, State  
Zip

Order No. 00084782-201-CLH

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP -6 PM 12: 28

LINDA SLATER  
RECORDER

\$ 7.00 PAID K9 DEPUTY

0589118/29/01

0522254

BK0901PG1082