

Doc Number: **0817125**

01/28/2013 03:06 PM

OFFICIAL RECORDS

Requested By
NATIONWIDE TITLE CLEARING

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00

Bk: 0113 Pg: 8038



Deputy: gb

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: _____

ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0185175965

SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, as the current beneficiary of that certain Deed of Trust executed by **DONALD J BITTMAN** (Trustor), and recorded 03/03/2003 in the Office of the Recorder of **DOUGLAS** County, State of Nevada, Instrument # , and/or Book 0303, Page 00445, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

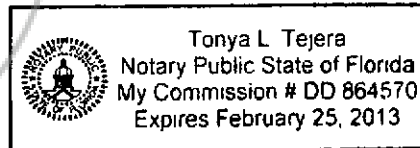
Re-Record: REC DATE: 7/28/2003 B: 0703 P: 14003.

Dated on 01/ 18 /2013 (MM/DD/YYYY)
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me 01/ 21 /2013 (MM/DD/YYYY); by **ASHLEY DENISE BRABAND** as **VICE PRESIDENT LOAN DOCUMENTATION** for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such **VICE PRESIDENT LOAN DOCUMENTATION** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
WFHRC 18906460 -@ CJ4574064 T1613010912 [C] FORM1\RCNNV61



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