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Doc Number: **0817131**

01/28/2013 03:12 PM

OFFICIAL RECORDS

Requested By  
**NATIONWIDE TITLE CLEARING**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 17.00

Bk: 0113 Pg: 8046



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: *Deandra Chapman*  
**Deandra Chapman**  
**VICE PRESIDENT**

✓ When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel #:  
Loan #: 3062077346

**SUBSTITUTION OF TRUSTEE and RECONVEYANCE**

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on **04/26/2006** in the office of the County Recorder of DOUGLAS County, Nevada, as Document # **0673489** in Book **0406**, Page **8774**,

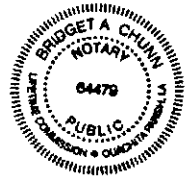
made by **CHRISTOPHER C. SUNDERLAND AND TAMMY D. SUNDERLAND** as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 01/18/2013 (MM/DD/YYYY).  
**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

Signed: *Deandra Chapman*  
**Deandra Chapman**  
**VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA  
On 01/18/2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: *Bridget A. Chunn*  
**Bridget A. Chunn**  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 19018289 \_8 WAMU CJ4575404 T1613012715 [C] RCNNV1



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