

16

APN #: 1220-16-610-059

R.P.T.T. \$0.00 Exempt #4

Recording requested by:

Dell Plante

When recorded mail to:

Dell Plante

P.O. Box 753

Gardnerville, NV.

89410

Mail Tax Statements to: (deeds only)

Same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Dell Plante

Doc Number: **0817142**

01/28/2013 03:39 PM

OFFICIAL RECORDS

Requested By  
KIMBRE PLANTE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3

Fee: \$ 16.00

Bk: 0113 Pg: 8059 RPTT # 4



Deputy gb

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312

**Grant, Bargain, and Sale Deed**

This indenture witnesseth: That

Justin Wing, a single man, who acquired title as Justin Wing, a married man as his sole and separate property

Do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dell Plante, a married man as his sole and separate property, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See exhibit A attached hereto and made a part hereof.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

  
Justin Wing

State of Nevada

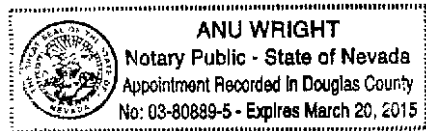
County of Douglas

This instrument was acknowledged before me on

January 28, 2013

By Justin Wing

  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 188, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.**

**Assessor's Parcel Number(s):  
1220-16-610-059**

