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Prepared By:
Chelsea Storey, Esq.
30251 Golden Lantern, Suite E, PMB 292
Laguna Niguel, California 92677

After Recording Return To:
Lisa M. Pool
30352 Via Corona
Laguna Niguel, California 92677

Doc Number: **0817160**

01/29/2013 09:01 AM

OFFICIAL RECORDS

Requested By
LISA M POOL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00

Bk: 0113 Pg: 8144 RPTT # 6



Deputy: ar

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

On January 22, 2013 THE GRANTOR(S),

- Randell G. Pool, a single person,
for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration
conveys, releases and quit claims to the GRANTEE(S):

- Lisa M. Pool, a single person, residing at 30352 Via Corona, Laguna Niguel, Orange
County, California 92677

the following described real estate, situated in Stateline, in the County of Douglas, State of
Nevada:

Legal Description: Property located in Douglas County, Nevada and more fully described in
Exhibit "A."

Description is as it appears in Document No. 0433035, Official Records, Douglas County,
Nevada.

Grantor does hereby grants, bargain and sell all of the Grantor's rights, title, and interest in and to
the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and
assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall
have, claim or demand any right or title to the property, premises, or appurtenances, or any part
thereof.

Tax Parcel Number: 1319-30-720-001

Mail Tax Statements To:
Lisa M. Pool
30352 Via Corona
Laguna Niguel, California 92677

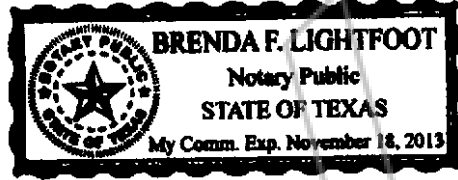
[SIGNATURE PAGE FOLLOWS]

COPY

Grantor Signatures:

DATED: 1/14/13

Randell G. Pool
Randell G. Pool
2325 Carolinda Drive
Waco, Texas, 76710



STATE OF TEXAS, COUNTY OF McKenna, ss:

This instrument was acknowledged before me on this 14th day of January,
BP by Randell G. Pool.

Brenda F. Lightfoot
Notary Public

New Accounts
Title (and Rank)

My commission expires November 18, 2013

Signature and Notary for Quit Claim Deed regarding 400 Ridge Club Drive

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 302 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

- thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
- thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
- thence N. 52°20'29" W., 30.59 feet;
- thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

98 FEB 20 AM 33

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LINDA SLATER
RECORDER
\$ 8.00 PAID *KJ* DEPUTY