

Doc Number: **0817226**

01/29/2013 02:49 PM

OFFICIAL RECORDS

Requested By
LAW OFFICES OF JULIA S GOLD

A.P.N.: 1219-15-002-040

Recording Requested By:

When Recorded Return To:

JULIA S. GOLD

✓ LAW OFFICES OF JULIA S. GOLD

548 West Plumb Lane, Suite B

Reno, Nevada 89509

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0113 Pg: 8497 RPTT # 3



Deputy. ar

Mail Tax Information To:

Charles Harris and Star Carpenter

880 Canyon Creek Lane

Gardnerville, NV 89460

THE UNDERSIGNED HEREBY AFFIRM THAT
THIS DOCUMENT SUBMITTED FOR RECORDING
DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES WOOD HARRIS and E. STAR CARPENTER, husband and wife as joint tenants, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to CHARLES WOOD HARRIS and E. STAR CARPENTER, husband and wife as community property with rights of survivorship, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached.

Commonly known as: 880 Canyon Creek, Gardnerville, Nevada

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 4th day of January, 2013

Charles Wood Harris

CHARLES WOOD HARRIS

E. Star Carpenter

E. STAR CARPENTER

STATE OF NEVADA)
COUNTY OF WASHOE)

On January 4, 2013, before me, Amber Schildman, Notary Public, personally appeared CHARLES WOOD HARRIS and E. STAR CARPENTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Amber Schildman
NOTARY PUBLIC
Commission No.: 08-7238-2
My Commission Expires: 7/4/16

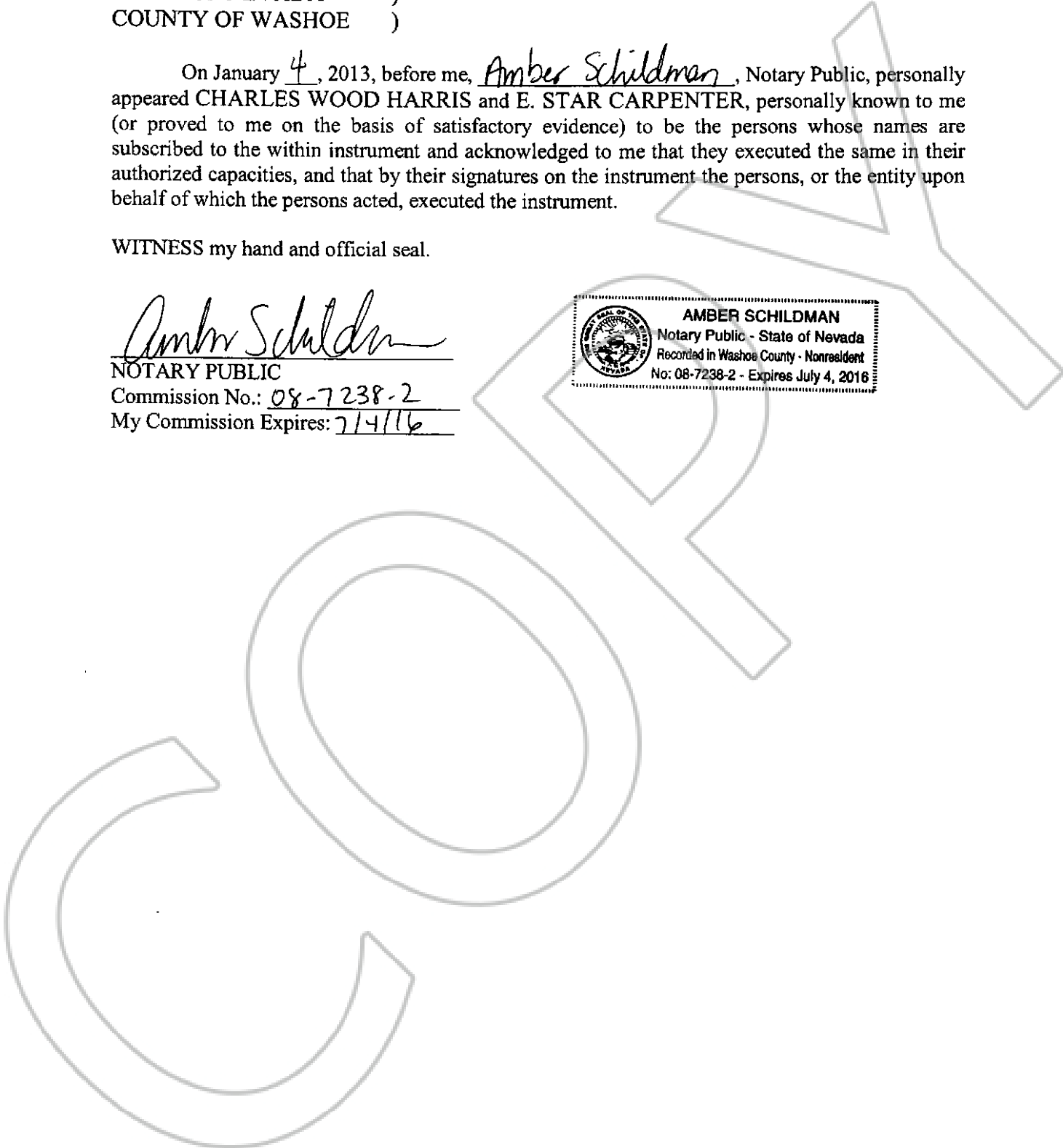
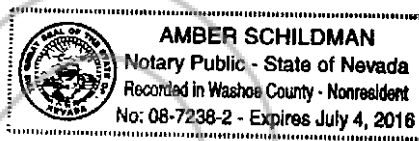


EXHIBIT "A"

All that portion of Parcel 3-C-1 as shown on that certain Parcel Map #2, filed for record on April 15, 1993, as Document No. 304720, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 3-C-1; thence along a curve concave to the Northwest with a radius of 225 feet, a central angle of 24°11'57" and an arc length of 95.03 feet, the chord of said curve bears North 54°56'13" East 94.33 feet; thence North 42°50'14" East 32.87 feet; thence along a tangent curve to the right with a radius of 20 feet, a central angle of 90°00'00" and an arc length of 31.42 feet; thence South 47°09'46" East 196.91 feet; thence South 43°27'15" West 397.13 feet; thence North 00°09'15" East 342.81 feet to the Point of Beginning.

Reference is made to that record of survey supporting a boundary line adjustment for Mike Hickey Construction, Inc., recorded June 28, 1996, in Book 696, Page 5114, Document No. 391084.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on June 7, 2002, in Book 602 Page 2366, as Document No. 544127, of Douglas County Records