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OFFICIAL RECORDS

Requested By
LAW OFFICES OF JULIA S GOLD

A.P.N. 1219-15-002-040

Recording Requested By:
When Recorded Return To:
Julia S. Gold, Esq.
548 West Plumb Lane, Suite B
Reno, NV 89509

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0113 Pg: 8500 RPTT # 10



Mail Tax Information To:
Charles Harris & E. Star Carpenter
880 Canyon Creek Lane
Gardnerville, NV 89460

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT SUBMITTED FOR RECORDING
DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

DEED UPON DEATH

We, CHARLES WOOD HARRIS and E. STAR CARPENTER, husband and wife as community property with rights of survivorship hereby convey to KERI R. HARRIS and THOMAS W. HARRIS in equal shares, by right of representation, as tenants in common, effective on the death of second of us to die, all right, title and interest in the real property commonly known as 880 Canyon Creek Lane, City of Gardnerville, County of Douglas, State of Nevada, 89460 and more particularly described as:

See Exhibit "A" attached.

Commonly Known as: 880 Canyon Creek, Gardnerville, Nevada

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF BOTH GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY.

Witness our hands this 4 day of January, 2013.

Charles Wood Harris
CHARLES WOOD HARRIS

E. Star Carpenter
E. STAR CARPENTER

State of Nevada)
County of Washoe)

On January 4, 2013 before me, Amber Schildman, Notary Public, personally appeared CHARLES WOOD HARRIS and E. STAR CARPENTER, personally known to me or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within **Deed Upon Death** and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Amber Schildman
Notary Public
Commission No.: 08-7238-2
Commission Expires: 7/4/14

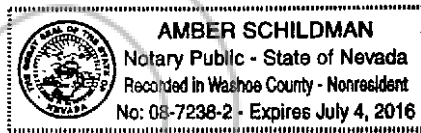


EXHIBIT "A"

All that portion of Parcel 3-C-1 as shown on that certain Parcel Map #2, filed for record on April 15, 1993, as Document No. 304720, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 3-C-1; thence along a curve concave to the Northwest with a radius of 225 feet, a central angle of 24°11'57" and an arc length of 95.03 feet, the chord of said curve bears North 54°56'13" East 94.33 feet; thence North 42°50'14" East 32.87 feet; thence along a tangent curve to the right with a radius of 20 feet, a central angle of 90°00'00" and an arc length of 31.42 feet; thence South 47°09'46" East 196.91 feet; thence South 43°27'15" West 397.13 feet; thence North 00°09'15" East 342.81 feet to the Point of Beginning.

Reference is made to that record of survey supporting a boundary line adjustment for Mike Hickey Construction, Inc., recorded June 28, 1996, in Book 696, Page 5114, Document No. 391084.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on June 7, 2002, in Book 602 Page 2366, as Document No. 544127, of Douglas County Records

