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Prepared By:
Barry I. Stark
192 NIANTIC RIVER RD
WATERFORD, Connecticut 06385

After Recording Return To:

Stephen J. Noxon 56 Wareland Rd

Wellesley, Massachusetts 02481

Joc Number: **0817247** 

01/30/2013 09:26 AM OFFICIAL RECORDS

Requested By:

BARRY & LINDA STARK

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 5 Fee: \$ 18.00 Bk: 0113 Pg: 8615 RPTT # 5

Deputy: sg

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUIT CLAIM DEED**

On January 31, 2013 THE GRANTOR(S),

- BARRY I STARK and LINDA M STARK, a married couple, for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration conveys, releases and quit claims to the GRANTEE(S):

- Stephen J. Noxon and Jennifer L. Noxon, a married couple, residing at 56 Wareland Rd, Wellesley, Nor Folk County, Massachusetts 02481 the following described real estate, situated in STATELINE, in the County of DOUGLAS, State of Nevada:

Legal Description: RIDGE TAHOE INTERVAL NO. 28-011-12-01 SELLER: HARICH TAHOE DEVELOPMENTS

I found the legal description on the Stewart Title of Douglas County issued on April 30, 1992

Grantor does hereby grants, bargain and sell all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

A gift among family members where no money is exchanged.

Tax Parcel Number: 1319-30-643-012 PTN



9K: 0113 PG: 8616 01/30/2013 09:26 AM

Mail Tax Statements To: Stephen J. Noxon 56 Wareland Rd Wellesley, Massachusetts 02481



Grantor Signatures:	1 \
DATED: ///9//3	DATED: 1/19/13
Buy & Stroll	Dung W Star
<b>BARRY∕I STARK</b>	LINDA M STARK
192 NIANTIC RIVER RD	, , , ,
WATERFORD, Connecticut, 06385	
STATE OF CONNECTICUT, COUNTY OF	NEW LONDON, ss:
The foregoing instrument was acknowledged before me this 19th day of	
DESIREE L NOWAK NOTARY PUBLIC, STATE OF CONNECTICUT	Signature of person taking acknowledgment
MY COMMISSION EXPIRES 06/30/2015	Notury Public
	Title or rank
/ <u>s</u>	erial number, if any

Signature and Notary for Quit Claim Deed regarding 400 RIDGE CLUB DRIVE P O BOX 5790

R.P.T.T., \$ 23.40		
Tur din	GE TAHOE	
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE, made this22	nd day of April , 19 92	
Barry I. Stark and Linda H. Stark, husb	S, a Nevada general partnership, Grantor, and	
tenents with right of survivorship	and and write as joint	
Grantee;		
WITN	esseth:	
That Grantor, in consideration for the sun	of TEN DOLLARS (\$10.00), lawful money of the	
United States of America, paid to Grantor by Grandon bushess and the state of America, paid to Grantor by Gran	untee, the receipt whereof is hereby acknowledged,	
certain property located and cityated in Douglas C	the Grantee and Grantee's leftirs and assigns, all that county, State of Nevada, more particularly described	
on Exhibit "A" attached hereto and incorporated	herein by this reference:	
TOGETHER with the tenaments, heredi	aments and appurenances thereunto belonging or	
appartaming and the reversion and reversions, in thereof:	emainder and remainders, rents, issues and profits	
usercui,		
SUBJECT TO any and all matters of recor	d, including taxes, assessments, easements, oil and	
immeral reservations and leases, if any, rights of	way, agreements and the Fourth Amended and	
Restated Declaration of Timeshare Covenants/C	onditions and Restrictions dated January 30, 1984	
and recorded February 14, 1984, as Document No	. 96758 Book 284, Page 5202, Official Records of	
by this reference as if the same were fully set for	time, and which Declaration is incorporated herein	
The state of the s	in indent	
TO HAVE AND TO HOLD all and singu	the preruises, together with the appurtenances,	
unto the said Grantee and Grantee's assigns fore	kr. / / > · /	
IN WITNESS WHEREOF IN CALL	as executed this conveyance the day and year first	
above written.	executed this conveyance the day and year his	
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS,	
COUNTY OF DOUGLAS ) ST.	a Nevada general parmership	
COUNTY OF LOUGLAS	By: Lakewood Development Inc.,	
On this 29th day of April	a Nevada corporation, general partner	
19 92, personally appeared sefore me, a notary public, Robert W. Dumbar, known to me to be the		
Treasurer and Chief Financial Officer of Lakewood	/ /	
Development Inc., a Nevnda corporation, and he	1 / 2 1 / 2	
acknowledged to mis-that he executed the document on behalf of said corporation as general partner of	By. TW Health	
Harich Tahoc Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
partnership.	Chief Financial Officer	
	28-011-12-01	
Or Alai	SPACE BELOW FOR RECORDER'S USE ONLY	
Notary Public 3		
TERIHYDE	Ì	
Honey Presic - State of Nevada	•	
Figure 9 and a Waster County		
LEY APPOSITIMENT EXPIRES MAR. 6, 1994		
WHEN RECORDED MAIL TO		

Barry I. Stark Linda M. Stark 439 North River Street Guilford, CT 06437 Street Address City & State

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 11 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254- 11



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