

DOC # 817252
01/30/2013 09:30AM Deputy: GB
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Main)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-113 PG-8624 RPTT: EX#006



WHEN RECORDED MAIL TO:

Todd Alan Miller
3444 Tourmaline Drive
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

Escrow No. 1206263-MF
APN 1420-07-411-045
R.P.T.T. \$0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALICISHA FRANCES MILLER, an unmarried woman and former spouse of the Grantee herein and TODD ALAN MILLER, an unmarried man (who acquired title as TODD ALAN MILLER and ALICISHA FRANCES MILLER, husband and wife)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

TODD ALAN MILLER, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

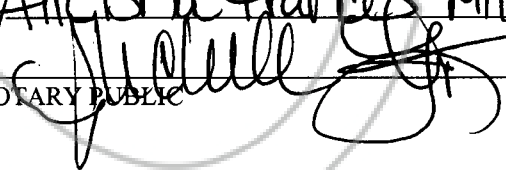

ALICISHA FRANCES MILLER


TODD ALAN MILLER 01/25/2013

STATE OF NEVADA
COUNTY OF WASHOE

} ss:

This instrument was acknowledged before me on January 25, 2013
by Alicisha Frances Miller & Todd Alan Miller


NOTARY PUBLIC





Escrow No. 1206263-MF

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972 as Document No. 63503.

Together with an undivided 1/83rd interest in and to all the common area, shown as "Parcel A" as set forth on said subdivision.

Excepting therefrom all minerals and mineral rights.

APN: 1420-07-411-045

