

DOC # 817269
01/30/2013 11:17AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-113 PG-8719 RPTT: 3315.00



APN 1319-11-001-003
Escrow No.: 1099078-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Raymond G. Kaufman and Barbara J. Kaufman,
Trustees of the Kaufman Family Trust dated April 17,
2012
909 Lois Avenue
Sunnyvale, CA 94087

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$3,315.00,

GRANT, BARGAIN, SALE DEED

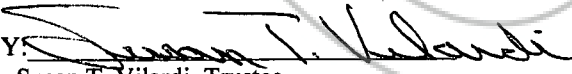
That Susan T. Vilardi, Trustee of "The Susan T. Vilardi 2002 Trust" in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Raymond G. Kaufman and Barbara J. Kaufman, Trustees of the Kaufman Family Trust dated April 17, 2012 all that real property in the , State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO THE HEREIN
DESCRIBED PROPERTY.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

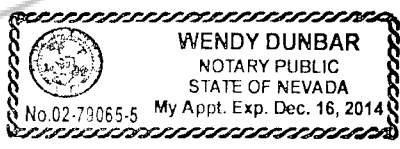
Dated: January 23, 2013

"The Susan T. Vilardi 2002 Trust"

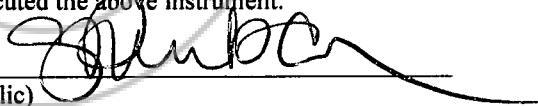
BY: 
Susan T. Vilardi, Trustee

STATE OF NEVADA)

COUNTY OF DOUGLAS)



On January 28, 2013 personally appeared before me, a Notary Public, Susan T. Vilardi who acknowledged that she executed the above instrument.

Signature 
(Notary Public)



Escrow No.: 1099078-WD
Title Order No.:

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

Parcel 1:

Commencing at the Northwest corner of Section 11, Township 13 North, Range 19 East M.D.B. & M. (said corner being marked by a 2" pipe); thence South 0°04'30" West along the line between said Section 11 and 10 a distance of 1,132.65 feet; thence South 87°14'04" East a distance of 1,797.27 feet; thence South 10°07'02" West a distance of 105.34 feet to the true point of beginning; thence South 10°07'02" West a distance of 1,463.10 feet; thence South 70°25'04" East a distance of 1,238.29 feet; thence North 0°27'54" West a distance of 1,760.55 feet; thence North 83°57'02" West a distance of 900.37 feet to the true point of beginning.

Reference is made to Record of Survey, recorded November 26, 1990, Book 1190, Page 3388, Document No. 239523.

Parcel 2:

A 30 foot easement for ingress and egress as shown in Document recorded October 17, 1927, in Book S of Deeds, at Page 314, Document No. 1061, Douglas County, Nevada Records.

Parcel 3:

A 30 foot easement for ingress and egress as shown in Document recorded October 4, 1927, in Book S of Deeds, at Page 297, as Document No. 1036, Douglas County, Nevada Records.

Parcel 4:

Prescriptive easement as shown in Order Granting Prescriptive Easement recorded March 22, 2005, in Book 0305, at Page 9435 as Document No. 639700, Douglas County, Nevada Records.

Note: Legal description previously contained in Book 0902, Page 7702, Document No. 552855, recorded on September 24, 2002.

TOGETHER WITH the right to irrigate 38.59 acres of the above described land with water diverted from the Carson River under Claim No's. 244 and 668 in the Final Decree in the United States District Court for the District of Nevada in an action entitled "The United States of America, Plaintiff vs Alpine Land and Reservoir Company, a corporation, et al., Defendant" Civil Case No. D-183 BRT.