

16

Doc Number: **0817298**

01/30/2013 03:15 PM

OFFICIAL RECORDS

Requested By:
ROWE HALES YTURBIDE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 0113 Pg: 9009



Deputy sg

APN: 29-321-12

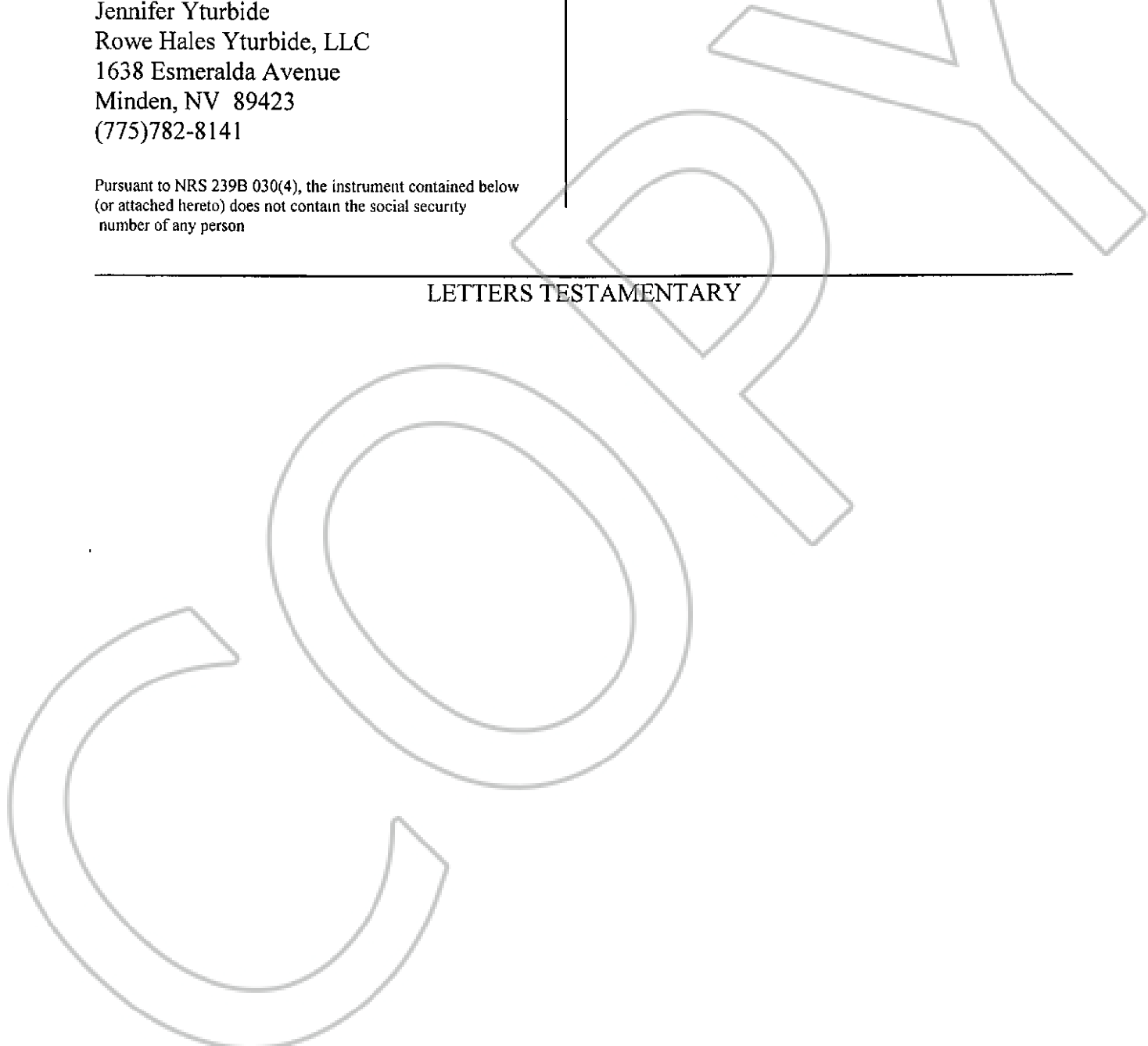
Address: **617 Kelly Ct**
Gardnerville, Nevada 89410

**RECORDING REQUESTED BY AND
MAIL TO:**

Jennifer Yturbide
Rowe Hales Yturbide, LLC
1638 Esmeralda Avenue
Minden, NV 89423
(775)782-8141

Pursuant to NRS 239B 030(4), the instrument contained below
(or attached hereto) does not contain the social security
number of any person

LETTERS TESTAMENTARY



1 CASE NO. 13-PB-0001

FILED

2 DEPT. NO. I

3 2013 JAN 29 PM 1:48

4 TED THRAN
CLERK

5 **R. GREGORY** DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 IN THE MATTER OF THE ESTATE OF

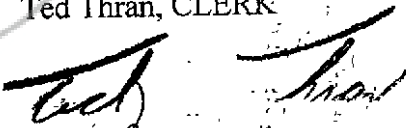

9 HAROLD RALPH SMITH,

10 LETTERS TESTAMENTARY

11 Deceased.

12 _____
13
14 The Last Will of HAROLD RALPH SMITH, deceased, having been duly admitted to probate
15 in our Court, BRIAN ALLEN SMITH, who was named therein, was, by our Court on the 22nd day of
16 January, 2013, duly appointed Personal Representative, who, having qualified as such, is hereby
17 authorized to act by virtue thereof. In testimony whereof, I have officially signed these letters, and
18 affixed hereto the seal of said Court, this 29th day of January, 2013.

19
20 By Order of the Court
Ted Thran, CLERK

21
22 
23 By 
24 Deputy Clerk

1638 Esmeralda Street
Minden, NV 89423
(775) 782-8141

Rowe Hales Yturbe
Attorneys At Law

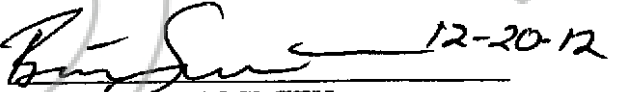
1638 Esmeralda Street
Minden, NV 89423
(775) 782-8141

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28

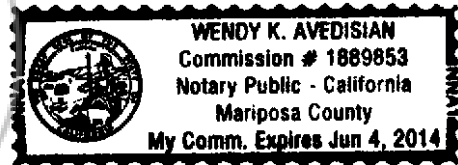
OFFICIAL OATH

1
2 STATE OF California)
3 : ss.
4 COUNTY OF Mariposa)

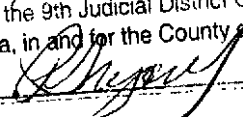
5
6 I BRIAN ALLEN SMITH, whose mailing address is 1153 Lyell Way, Yosemite, CA 95389,
7 solemnly affirm that I will faithfully perform according to law the duties of Personal Representative,
8 and that all matters stated in any petition or paper filed with the court by me are true of my own
9 knowledge or, if any matters are stated on information and belief, I believe them to be true.
10

11
12  12-20-12
13 BRIAN ALLEN SMITH,
14 Personal Representative

15 Subscribed and sworn to before me
16 this 20 day of December 2012
17 by BRIAN ALLEN SMITH..



18
19 
20 NOTARY PUBLIC

21
22 **CERTIFIED COPY**
23 The document to which this certificate is attached is a
24 full, true and correct copy of the original in file and of
25 record in my office.
26 DATE 1/29/13
27 TED THРАН Clerk of the 9th Judicial District Court
28 of the State of Nevada, in and for the County of Douglas.
by  Deputy

Mailing Address
P.O. Box 2080
Mindon, NV 89423
Facsimile (775)782-3685

Rowe Hales Yturbide
Attorneys At Law

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Mindon, NV 89423
(775) 782-8141