APN: 1319-30-542-009

Recording requested by: An Employee of and when recorded mail to: Title Outlet, Inc. 2710 Rew Circle, Suite 300 Ococe, FL 34761

Mail Tax Statements to: Milliner Enterprises Inc. 112 W. 34 St. FL 18 New York, NY 10120

Escrow # VV1175

Consideration: \$500.00

DOC # 817316

01/31/2013 09:24AM Deputy: AR
 OFFICIAL RECORD
 Requested By:
Global Resort Transfer
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-113 PG-9135 RPTT: 1.95



# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Guy P. Mohun and Laure Lea Mohun, husband and wife as Joint Tenants with right of survivorship,** whose address is, 10983 Beacon Rd., Truckee, CA 96161, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Milliner Enterprises Inc., a New York Corporation, whose address is112 W 34 St. FL 18, New York, NY 10120, and "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge of Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 10-27-2012

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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Guv P. Mohun

Address: 10983 Beacon Rd. Park

Truckee, CA 96161

Address: 10983 Beacon Rd. ₽æk

Truckee, CA 96161

STATE OF <u>California</u>) ss COUNTY OF Nevada

On 09/27/20/2, before me, the undersigned notary, personally appeared, Guy P. Mohuh and Laura Lea Mohun, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) \*/are subscribed to the within instrument and acknowledged to me that had they executed the same in bis ter/their authorized capacity (ies) and that by bis their signature (s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted. executed the instrument.

WITNESS my hand and official seal

SIGNATURE:

My Commission Expires: 05

BRENT MATLOCK NEVADA COUNT

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## **EXHIBIT "A"**

All that certain lot, pieces or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A Timeshare Estate Comprised of:

### PARCEL 1:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as Tenants in Common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said common area is shown on the record of survey of boundary line adjustment map recoded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. B2 as shown and defined on said Condominium Map Recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A Non- Exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the common areas as set forth in said Condominium Map recorded as document No. 93408, Official Records of Douglas County, State of Nevada, and as said common area is shown on the record of survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to use of a Condominium Unit and the Non-Exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the "Prime" "USE SEASON" as that term is defined in the first amended and restated declaration of Time Share Covenants, Conditions and Restrictions for THE RIDGE SIERRA recorded as Document No. 134786, official Records, Douglas County, State of Nevada (the "C,C & R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above-referenced "USE SEASON" as more fully set forth in the CC&R'S.