DOC # 817373

01/31/2013 02:32PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$41.00

BK-113 PG-9451 RPTT: 1177.80

A.P. No.

1420-34-310-037

Escrow No.

143-2439173-Rt/VT

R.P.T.T.

\$1,177.80

WHEN RECORDED RETURN TO:

Matthew Robert McMackin and Carla Marie Kuhn 2678 Stewart Avenue Minden, NV 89423

MAIL TAX STATEMENTS TO: 2678 Stewart Avenue Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott M. Bobo and Denise L. Bobo, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Matthew Robert McMackin and Carla Marie Kuhn, Husband and Wife, as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 6, BLOCK 3, AS SHOWN ON THE MAP OF THE ARTEMISIA RE-SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER APRIL 23, 1962, AS DOCUMENT NO. 19909, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

## Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/29/2013

BK 113 PG-9452

817373 Page: 2 of 3 01/31/2013

Denise L. Bobo

CALIFORNIA

STATE OF NEVADA

COUNTY OF DOUGLAS SHASTA

SHARON D. GILMORE Commission # 1983724 Notary Public - California Shasta County Comm. Expires Jul 27, 2016

This instrument was acknowledged before me on

JANUARY 30, 2013

Scott M. Bobo and Denise L. Bobo.

Notary Public

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/29/2013 under Escrow No. 143-2439173

BK 113 PG-9453

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	)	
Countries SIANETT	}	\ \
County of <u>S/404 S774</u>	J	. \ \
On <u>//30/20/3</u> before me, <u>S/A-P</u>	Here Insert Name and Title of the Office	OTARY FURG
On	BO AND	\ \
Toller / R	Name(s) of Signer(s)	_
Deovise L. D	0150	——————————————————————————————————————
SHARON D. GILMORE Commission # 1983724	who proved to me on the backvidence to be the person(s) who subscribed to the within instrument of me that he/she/they executives/her/their authorized capacity his/her/their signature(s) on the subscriber of th	nose name(s) is are t and acknowledged uted the same in (ies), and that by he instrument the
	person(s), or the entity upon beerson(s) acted, executed the ins	
My Comm. Expires Jul 27, 2016	\ _\ / /	
	certify under PENALTY OF Place aws of the State of California	
	paragraph is true and correct.	that the loregoing
	VITNESS my hand and official s	egal
		6 maps
	Signature: <u>Maum D. G</u>	UMORE PUE
Place Notary Seal Above OPTIO	TT TT, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	2000000
Though the information below is not required by law, and could prevent fraudulent removal and		
Description of Attached Document	20/06/20	
Title or Type of Document: CPANT, BA	ACCOPINES SINCE DE	2 <u>ED</u>
Document Date: //30(/3 (4/gr) Signer(s) Other Than Named Above:	ed) <u>datad (/29/</u> jumber of Pag 270-ne	jes: _ <del></del>
Capacity(ies) Claimed by Signer(s)	10 ne.	
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	_ □ Corporate Officer Title(s):	
☐ Individual RIGHT THUMBPRINT OF SIGNER	☐ Individual	RIGHT THUMBPRINT OF SIGNER
<ul><li>□ Partner — □ Limited □ General Top of thumb here</li><li>□ Attorney in Fact</li></ul>	☐ Partner — ☐ Limited ☐ Gen☐ Attorney in Fact	eral Top of thumb here
☐ Trustee	☐ Trustee	
☐ Guardian or Conservator	☐ Guardian or Conservator	
□ Other:	☐ Other:	
Signer Is Representing:	Signer Is Representing:	