

Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-213 PG-8 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: Karla A. Murphy  
Karla A. Murphy  
ASST. SECRETARY

Parcel #:

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0012400867



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED-CERTIFICATES, SERIES 2005-HE12, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by MARK D. COATES AND PAM F. COATES, and recorded on 08/18/2005 as Instrument # 0652669, and/or Book 0805, Page 8650, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 01/22 /2013 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Karla A. Murphy  
Karla A. Murphy  
ASST. SECRETARY

JPCAS 18940803 -\_ EMC CJ4584682 MIN 100331700901513807 MERS PHONE 1-888-679-6377  
T1813014915 [C] FRMNV1



\*18940803\*



Parcel #:  
Loan #: 0012400867



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/28 /2013 (MM/DD/YYYY), before me appeared Karla A. Murphy,  
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE, ITS  
SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association),  
by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and  
deed of the corporation (or association).

Signed: *Eva Reese*  
Eva Reese  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 18940803 - \_EMC CJ4584682 MIN 100331700901513807 MERS PHONE 1-888-679-6377  
T1813014915 [C] FRMNV1



\*18940803\*