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Doc Number: 0817410

02/01/2013 09:26 AM OFFICIAL RECORDS Requested By

CALLISTER NEBEKER MCCULLOUGH

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0213 Pg: 029 RPTT # 7

Deputy: sd

WHEN RECORDED, MAIL TO:

DAVID R. YORK, ESQ.

✓ CALLISTER NEBEKER & McCULLOUGH
PARKVIEW PLAZA 1
2180 SOUTH 1300 EAST, SUITE 600
SALT LAKE CITY, UTAH 84106

MAIL TAX STATEMENTS TO: 5101 CANTERBURY DRIVE CYPRESS, CA 90630

Parcel No. 42-287-01

Space above for County Recorder's use

GRANT DEED

ROBERT SPRAGUE and SUSAN SPRAGUE, grantors, of Orange County, State of California, hereby CONVEY and WARRANT against all claiming by, through or under them, to ROBERT A. SPRAGUE and SUSAN C. SPRAGUE, TRUSTEES of THE SPRAGUE FAMILY TRUST, dated August 4, 1988 as amended and restated in total on May 29, 2012, grantees, of Orange County, State of California, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in Douglas County, Nevada:

See attached Exhibit "A".

Together with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

WITNESS, the hands of said granto	rs this 26th day of January
2013.	Robin Spron
	Robert Sprague
	Ausu Lorage
	Susan Sprague
STATE OF UTAH)	
COUNTY OF SALT LAKE)	
On the 28th day of Janvan	
me, Robert Sprague, the signer of the within	instrument, who duly acknowledged to me
that he executed the same.	\ ~_/
Notary Public ALISHA L. SCOW Commission #658413 My Commission Expires August 7, 2016 State of Utah	NOTARY PUBLIC Residing at: Safflake County, ot
STATE OF UTAH)	
COUNTY OF SALT LAKE)	
On the 28th day of Januar	
me, Susan Sprague, the signer of the within	instrument, who duly acknowledged to me
that she executed the same.	
Notary Public ALISHA L. SCOW	auron
Commission #658413 My Commission Expires August 7, 2016	NOTARY PUBLIC Residing at: S9H Lake Courty, ot

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown certain onthat Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 182057; and (B) Unit No. 175 as shown and defined on said Condominium Plan; together with those easements appurtenant 175 thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN -numbered years in the PRIME "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-287-01

