



**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1420-33-312-063  
OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: ANTHONY & Shirley Klein

Address: 1301 WRANGLER CIRCLE

City/State/Zip: MILDEN, NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

ANTHONY C. KLEIN AND Shirley ILLONAE KLEIN

do individually or severally certify and declare as follows:

I/We are now residing on the land, premises (or manufactured home) located in the city/town of MILDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows:  
(set forth legal description and commonly known street address OR manufactured home description)

see Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 21st day of February, 2013.

Anthony C. Klein  
Signature

Shirley I. Klein  
Signature

ANTHONY C. KLEIN  
Print or type name here

shirley I-Klein  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

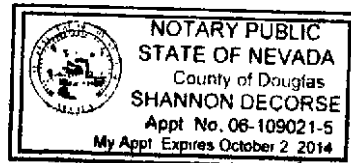
This instrument was acknowledged before me on 2/1/13 (date)

by Anthony C. Klein  
Person(s) appearing before notary

by Shirley I. Klein  
Person(s) appearing before notary

Shannon Decorse  
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

14-

*Exhibit A*

**DOC # 0758311**  
 02/08/2010 10:49 AM Deputy: DW  
**OFFICIAL RECORD**  
 Requested By:  
 ANTHONY KLEIN

A.P.N. #	1420-33-312-063
R.P.T.T.	
Escrow No.	
Recording Requested By:	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
ANTHONY C KLEIN	
1301 WRANGLER	
MINDEN NV 89423	

Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 Of 1 Fee: 14.00  
 BK-0210 PG-1435 RPTT: # 7

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**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That ANTHONY C KLEIN AND SHIRLEY ILLOMAE KLEIN, HUSBAND AND WIFE AS JOINT TENANTS for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTHONY C. KLEIN AND SHIRLEY ILLOMAE KLEIN TRUSTESS OF THE KLEIN FAMILY TRUST DATED JULY 26, 1990, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 167 SETFORTH ON THE FINAL MAP OF WILD HORSE UNIT NO 6 A PLANNED UNIT DEVELOPMENT, FILED IN THE COUNTY RECORDER OF DOULGAS COUNTY, STATE OF NEVADA ON MARCH 15, 1994 IN BOOK 394 AT PAGE 2741 AS DOCUMENT NO 332336

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-8-2010

*Anthony C Klein*  
 ANTHONY C KLEIN

*Shirley Illomae Klein*  
 SHIRLEY ILLOMAE KLEIN

State of Nevada }  
 } ss.  
 County of Douglas }

This instrument was acknowledged before me on February 8, 2010  
 By: ANTHONY C KLEIN AND SHIRLEY ILLOMAE KLEIN  
 Signature: *[Signature]*  
 Notary Public

