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Doc Number: **0817558**

02/01/2013 04:23 PM

OFFICIAL RECORDS

Requested By
JUDITH A BRITTON

Escrow No.:
APN #1419-11-002-037

RECORDING REQUESTED BY
Judith A. Britton

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0213 Pg: 387 RPTT # 7



Deputy ar

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

✓ Theodore J. Britton and Judith A. Britton
460 Bavarian Dr.
Carson City, NV 89705

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$

GRANT, BARGAIN, SALE DEED

That Theodore Britton and Judith A. Britton Trustees of the Britton Living Trust dated 11/26/02 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Theodore J. Britton and Judith A. Britton, husband and wife as Joint Tenants all that real property in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 44, as shown on that certain map entitled "Alpine View Estates No. 2", filed in the office of the County Recorder on November 1, 1972, under File No. 62567.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 30, 2013

Theodore Britton
Theodore Britton, Trustee
Judith A. Britton
Judith A. Britton, Trustee

STATE OF Nevada)
COUNTY OF Carson)

On 02/01/2013 personally appeared before me, a Notary Public, appeared Judith Britton and Theodore Britton

who acknowledged that he executed the above instrument.

Signature Jamie Griffiths
(Notary Public)
attachment to Grant, Bargain, Sale Deed

