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Doc Number: **0817599**

02/04/2013 11:02 AM

OFFICIAL RECORDS

Requested By  
IRS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0213 Pg: 552



Deputy ss

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

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**Certificate of Release of Federal Tax Lien**

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

BK: 0213  
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Area: SMALL BUSINESS/SELF EMPLOYED AREA #4  
 Lien Unit Phone: (800) 913-6050  
 Serial Number: 406710907  
 For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on December 11 2007, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer  
 BARTON R CLINE


Residence 389 MOTTSVILLE LN  
 GARDNERVILLE, NV 89460-6315

COURT RECORDING INFORMATION:  
 Liber Page UCC No. Serial No.  
 1207 2080 n/a 0714611

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040            | 12/31/1999            | XXX-XX-4460            | 04/09/2007             | 05/09/2017                | 11440.71                         |
| 1040            | 12/31/2000            | XXX-XX-4460            | 04/16/2007             | 05/16/2017                | 16897.06                         |
| 1040            | 12/31/2001            | XXX-XX-4460            | 04/23/2007             | 05/23/2017                | 13897.06                         |
| 1040            | 12/31/2002            | XXX-XX-4460            | 04/30/2007             | 05/30/2017                | 13897.06                         |
| 1040            | 12/31/2003            | XXX-XX-4460            | 05/07/2007             | 06/06/2017                | 10650.31                         |
| 1040            | 12/31/2004            | XXX-XX-4460            | 03/12/2007             | 04/11/2017                | 11168.21                         |
| 1040            | 12/31/2005            | XXX-XX-4460            | 03/19/2007             | 04/18/2017                | 7575.67                          |
| *****           |                       |                        |                        |                           |                                  |

|                 |   |       |             |
|-----------------|---|-------|-------------|
| Place of Filing | COUNTY RECORDER<br>DOUGLAS COUNTY<br>MINDEN, NV 89423 | Total | \$ 85526.08 |
|-----------------|---|-------|-------------|

This notice was prepared and signed at SEATTLE, WA, on this, the 24th day of January, 2013.

Signature:   
 Title: Operations Manager, Centralized Case Processing-Lien Unit