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02/05/2013 09:05 AM

OFFICIAL RECORDS

Requested By
JAMES HUNT

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0213 Pg: 839 RPTT # 5



Deputy gb

APN: 1319-22-000-003 ptn
Recording requested by and mail documents and
tax statements to:

Name: Michael P. Hunt

Address: 707 Driftwood Street

City/State/Zip: Suisun, Ca 94585

DED104
Nevada Legal Forms & Tax Services, Inc.
www.nevadalegalforms.com

RPTT: _____

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): _____

James F. Hunt and Sally L. Hunt, Husband and Wife

for and in consideration of Ten & no----- Dollars (\$ 10.00) do hereby QUITCLAIM
the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of
which is hereby acknowledged, to the GRANTEE(S): _____

Michael P. Hunt, a single man

all that real property situated in the City of Genoa, County of Douglas,
State of Nevada, bounded and described as follows: *(Set forth legal description
and commonly known address)*

See Attached Exhibit "A" for Legal Description

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 14th day of January, 20 13.

James F. Hunt
Signature of Grantor James F. Hunt

Sally L. Hunt
Signature of Grantor Sally L. Hunt

JAMES F HUNT
Print or Type Name Here

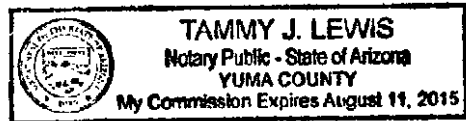
Sally L. Hunt
Print or Type Name Here

STATE OF Arizona)
COUNTY OF Yuma)

On this 14th day of January, 20 13, personally appeared before me, a Notary Public, James F. Hunt and Sally L. Hunt.

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Tammy J. Lewis
Notary Public
My commission expires: 8/11/15



Consult an attorney if you doubt this forms fitness for your purpose.

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05