

~~WHEN RECORDED MAIL TO:~~
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558

ATTENTION: EQMISC

Parcel: 1320-33-810-044

7611190 SUBORDINATION OF LIEN

Date: November 28, 2012

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **May 23, 2005**

Grantor(s): **Monique Haviland**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **May 23, 2005**, in the original principal amount of **\$89,000.00**.

Recording Information: **Deed of Trust** dated **May 23, 2005**, recorded on **June 21, 2005** at **Douglas County, State of Nevada** in **Doc #0647387 Book 0605 Page 9049**, which mortgage is a lien upon the said premises located at **1322 East Marion Russell, Gardnerville, Nevada 89410**.

Superior Lien:

Date: December 20th, 2012

Borrower(s): **Monique Haviland**

Lender: **GMAC Mtg, LLC**

Note Secured by Superior Lien: Note dated December 20th 2012 with a loan amount not to exceed **\$233,229.00**

Property Address: **1322 East Marion Russell, Gardnerville, Nevada 89410**

DOC # 817674
02/05/2013 11:32AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Mortgage Se
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-213 PG-999 RPTT: 0.00





Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank

**By: Terry Alonzo
Account Services Specialist**

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On **November 28, 2012**, before me, the undersigned appeared **Terry Alonzo**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.

**Justin Burt
Notary Public
State of Texas
My Commission Expires: 01-24-2016**

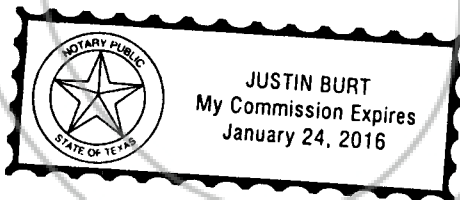




EXHIBIT A

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

LOT 95, BLOCK H, AS SET FORTH ON FINAL SUBDIVISION MAP
FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995, PAGE 1407, AS
DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATE RECORDED MARCH
5, 1997, IN BOOK 397, PAGE 654, AS DOCUMENT NO. 407852,
OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO MONIQUE
HAVILAND, AN UNMARRIED WOMAN FROM STANLEY F. CORDOVA AND
EILEEN M. CORDOVA, HUSBAND AND WIFE AS JOINT TENANTS BY DEED
DATED 01/05/04 AND RECORDED 01/12/04 IN BOOK 104, PAGE 3227
IN THE LAND RECORDS OF DOUGLAS COUNTY, NEVADA.

PPN: 1320-33-810-044
MONIQUE HAVILAND, AN UNMARRIED WOMAN

1322 EAST MARION RUSSEL DRIVE, GARDNERVILLE NV 89410
Loan Reference Number : 7611190/000688053893
First American Order No: 46306336
Identifier:

 HAVILAND
46306336

NV

FIRST AMERICAN ELS
SUBORDINATION OF LIEN

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WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

