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OFFICIAL RECORDS

Requested By: ALLING JILLSON LTD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 4

Bk: 0213 Pg: 1071 RPTT # 7

Deputy: gt

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Fee: \$ 17.00

APN:1318-15-110-069

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

# GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, McLANE TILTON, Co-Trustee of THE A&M TILTON 1996 TRUST and DANIEL J. O'HARE, Successor Co-Trustee of THE A&M TILTON 1996 TRUST ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to McLANE TILTON and DANIEL J. O'HARE, Co-Trustees of THE ADELLE TILTON EXEMPTION TRUST, UNDER THE A&M TILTON 1996 TRUST, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, commonly referred to as 191 Lakeshore (APN 1318-15-110-069) and more particularly described in Exhibit A attached hereto and included herein by reference.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on February 1, 1996, as Document No. 0380245, Book 0296, Page 14, in the Official Records of Douglas County.

DATED this/O day of January 20/3

McLANE TILTON, Co-Trustee of THE A&M TILTON 1996 TRUST

| STATE OF GEORGIA | )     |
|------------------|-------|
|                  | ) ss. |
| COUNTY OF GLYNN  | )     |

On <u>10 January</u>, 2013, before me, <u>Lillian P Talbert</u>, a Notary Public in and for the State of Georgia, personally appeared McLANE TILTON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Georgia that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lilian B. Talbert
NOTARY PUBLIC

MY COMM.
EXPIRES
MAR. 22, 2014

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| DATED this 28 day of January 2013  |
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| Deor   |
| DANIEL J. O'HARE, Co-Trustee of THE  |
| A&M TILTON 1996 TRUST  |
|  |
|  |
| STATE OF CALIFORNIA ) ss.  |
| COUNTY OF SAN LUIS OBISPO  |
|  |
|  |
| On Jan 28 , 2013 before me, Chrishna Ashley Gobford, &                                   |
| Notary Public in and for the State of California, personally appeared DANIEL J           |
| O'HARE, who proved to me on the basis of satisfactory evidence to be the person(s)       |
| whose name(s) is/are subscribed to the within instrument and acknowledged to me          |
| that he/she/they executed the same in his/her/their authorized capacity(ies), and that   |
| by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf |
| of which the person(s) acted, executed the instrument.                                   |
| I certify under PENALTY OF PERJURY under the laws of the State of California             |
| that the foregoing paragraph is true and correct.  |

WITNESS my hand and official seal.

Christina a shley Isbord NOTARY PUBLIC



## **EXHIBIT A**

All that certain Lot, Piece or Parcel of land situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel No. 1:

Unit No. 120, as shown on the Official Plat of Pinewild, Unit No. 2, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, Book 1073, Page 1058, as Document No. 69660.

## Parcel No. 2:

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

#### Parcel No. 3:

An undivided interest as tenants in common as such interest is set forth in Book 377, Page 417, of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, recorded March 11, 1974, in Book 374 of Official Records, at Page 193, and Supplemental to Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

### Parcel No. 4:

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particularly described in the description of Parcel 3 above.