A.P.N.:

1418-34-301-001

File No:

143-2440136 (SC)

R.P.T.T.:

\$19,305.00 C

DOC # 817727

02/06/2013 08:52AM Deputy: GB
 OFFICIAL RECORD
 Requested By:

First American Title Mindel Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-213 PG-1379 RPTT: 19305.00



When Recorded Mail To: Mail Tax Statements To: Bently Family Limited Partnership 1711 Orbit Way Minden,, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Red Roberts Trust, Edgar S. Roberts, Trustee

do(es) hereby GRANT, BARGAIN and SELL to

Bently Family Limited Partnership, a Nevada limited partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF SECTION 34, T14N, R18E, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN THAT CERTAIN QUITCLAIM DEED FILED FOR RECORD ON SEPTEMBER 18. 2007 AS DOCUMENT #0709371, SAID SOUTHWEST CORNER BEING ON THE MEANDER LINE OF LAKE TAHOE; THENCE NORTH 89°52'50" WEST 33.82 FEET TO A POINT ON THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE AT ELEVATION 6223.0, LAKE TAHOE DATUM; THENCE ALONG SAID LOW WATER LINE NORTH 13°01'06" WEST 26.05 FEET; THENCE NORTH 39°34'10" WEST 14.63 FEET; THENCE NORTH 56°30'11" WEST 29.16 FEET; THENCE SOUTH 16°52'35" WEST 11.86 FEET; THENCE SOUTH 70°14'08" WEST 15.28 FEET; THENCE NORTH 28°23'36" WEST 22.08 FEET; THENCE NORTH 14°28'12" WEST 50.18 FEET; THENCE LEAVING SAID LOW WATER LINE SOUTH 89°53'00" EAST 56.43 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE ABOVE REFERENCED PARCEL; THENCE SOUTH 89°53'00" EAST 868.36 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF US HIGHWAY 50; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 810 FEET, A CENTRAL ANGLE OF 04°15'38", AND AN ARC LENGTH OF 60.23 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 04°04'17" WEST 60.22 FEET; THENCE SOUTH 06°13'33" WEST 44.30 FEET; THENCE NORTH 89°52'50" WEST 801.52 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 02, 2010, IN BOOK 1210, PAGE 363, AS INSTRUMENT NO. 774759.

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Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/09/2013



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Red Roberts Trust

and Roberts Wes

STATE OF

NEVADA

: SS.

)

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on Edgar S. Roberts, Trustee.

FeB. 5, 2013

by

Notary Public

(My commission expires: 5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated January 09, 2013 under Escrow No. 143-2440136.

