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OFFICIAL RECORDS

Requested By
FIDELITY NATIONAL

APN: 1418-03-301-008

RECORDING REQUESTED BY:
Fidelity National Law Group

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0213 Pg: 1525



Deputy pk

WHEN RECORDED MAIL DOCUMENT TO:
Fidelity National Law Group
✓ 2450 St. Rose Parkway, Suite 150
Henderson, Nevada 89074

SPACE ABOVE LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

LAWYERS TITLE INSURANCE CORPORATION, also known as FIDELITY
NATIONAL TITLE INSURANCE COMPANY

all beneficial interest under that certain DEED OF TRUST WITH ASSIGNMENT OF RENTS, made on October 30, 2006, between CHAD SMITTKAMP and JEAN MERKELBACH, TRUSTEES OF THE ROCKWELL 1997 TRUST DATED JANUARY 30, 1997, TRUSTOR; Western Title Company, Inc., a Nevada Corporation, TRUSTEE; and WESTERN HIGHLAND MORTGAGE FUND I, LLC, a California Financial Lender's License # 6072161, BENEFICIARY, and recorded on November 2, 2006, in Book 1106, Page 976, as Document No. 0687855 of Official Records in the County Recorder's office of Douglas County, Nevada, describing land therein as:

SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

WESTERN HIGHLAND MORTGAGE FUND I, LLC

By: *Richard Schwarte*
RICHARD SCHWARTE, its Managing Member

Date: 1-22-2013

California
STATE OF NEVADA)
El Dorado) ss.
COUNTY OF DOUGLAS)

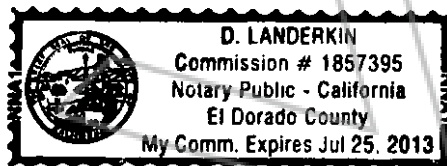
On this 22 day of January, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Schwarte personally known to

me (or proved to me) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

[Handwritten Signature]

Notary Public
Print Name: D. Landerkin
My commission expires: 7.25.13



WESTERN HIGHLAND MORTGAGE FUND I, LLC

By: Robert Novasel
ROBERT NOVASEL, its Managing Member

Date: 1-22-2013

California
STATE OF ~~NEVADA~~)
El Dorado) ss.
COUNTY OF DOUGLAS)

On this 22 day of January, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert Novasel, personally known to me (or proved to me) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

[Handwritten Signature]

Notary Public
Print Name: D. Landerkin
My commission expires: 7.25.13

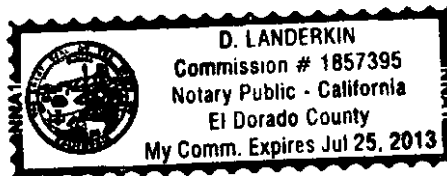


Exhibit 1 to Assignment of Deed of Trust

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point which bears South 36°41'48" West 1,267.14 from the Center ¼ Corner of said Section 3, as established by the Bureau of Land management in 1990; thence North 01°14'07" East 284.68 feet; thence South 88°55'53" East 101.83 feet; thence South 01°45'00" West 44.80 feet; thence along a curve concave to the East with a radius of 190.00 feet, a central angle of 21°33'30", and an arc length of 71.49 feet, the chord of said curve bears South 02°40'35" West 71.07 feet; thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66°05'15", and an arc length of 207.62 feet, the chord of said curves bears South 31°44'20" West 196.30 feet to the Point of Beginning.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

NOTE (NRS 111.312); The above metes and bounds description appeared previously in that certain Stipulation and Order, recorded in the office of the County Recorder of Douglas County, Nevada on December 19, 2000, in Book 1200, Page 3832, as Document No. 505326, of Official Records.