Assessor's Parcel Number: 1320-30-710-026

Mail Tax Statements To:

GEARY L ROBERTSON AND JANETTE P ROBERTSON HUSBAND AN AND WIFE 1678 #7 HWY 395

**MINDEN, NV 89423** 

Recording Requested By/Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Doc Number: 0817751

02/06/2013 12:26 PM OFFICIAL RECORDS Requested By CT LIEN SOLUTIONS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Karen Ellison Recorder

1 Of 2

Fee: \$ 15.00

Bk: 0213 Pg:



NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.





For Value Received, the undersigned holder of a Deed of Trust, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (herein "Assignor") with an address at 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey unto JPMorgan Chase Bank, National Association, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, all beneficial interest under a certain Deed of Trust dated 02/25/2004 and recorded on 03/25/2004, made and executed by GEARY L ROBERTSON AND JANETTE P ROBERTSON HUSBAND AND WIFE, to and in favor of CALIFORNIA RECONVEYANCE COMPANY, Trustee, in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in Douglas County, State of Nevada: Property Address: 1678 #7HWY 395, MINDEN, NV, 89423

such Deed of Trust having been given to secure payment of One Hundred Forty Seven Thousand dollars and Zero cents (\$147,000.00), which Deed of Trust is of record in Book, Volume, or Liber No. 0304 at Page 12094 No. 0608329, in the Office of the Recorder of Douglas County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

PG : 1529 02/06/2013 12.26 PM

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 01/31/2013.

## Assignor:

Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact

Donesha Johnson

Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 01/31/2013, before me, Y.K. Wilson a Notary Public, appeared Donesha Johnson, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Donesha Johnson acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Recording Requested By: JPMC Mortgage

DONESHA JOHNSON

780 KANSAS LANE 2ND FLOOR

Monroe, LA 71203