DOC # 817797
02/07/2013 10:58AM Deputy: AR
OFFICIAL RECORD
Requested By:
Pacific Transfer/Gray Wolf
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-213 PG-1846 RPTT: 1.95



Parcel ID#: 40-370-18
Mail Tax Statements To:
The Ridge
P.O. Box 5221
Stateline, NV 89449
When Recorded Mail to:
Pacific Transfer
2241 West 190th Street, Suite 200A
Torrance, California 90504

GRANT DEED THE RIDGE CREST

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Thomas K. Pack, , whose address is: 65785 DENHAM RD SAINT CLAIRSVILLE OH 43950, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: RMA Family Associates, Inc (A New York Inc) and Rodney A. Mason (Authorized Representative), , whose address is: 99 Hudson Street, 5th Floor New York NY 10013, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions Recorded April 27, 1989 at Book 489, page 3383, as Under Document No. 200951 Official Records of Douglas County, Nevada, and which Declarations is incorporated herein by this reference as is the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.

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In Witness Whereof, We have hereur JANUALY in the year 20 /	nto set our hands and seals the 18 day of
Signed, sealed and delivered in our presence:	
Catherine a Costain	Shomaskal
1st Witness Signature	Thomas K. Pack Signature
Printed Name: CATHERINE A. COSTAIN	
Bernard F. Costani	
2nd Witness Signature F. CosTAIN Printed Name: D F. CosTAIN	Signature
STATE OF OHIO	\
COUNTY OF BELMONT	
, /	
On JANUARY 18, 2013 before	me, Thomas K PACK,
personally known to me or who proved to me the person(s) whose name(s) is/are subscribed	on the basis of satisfactory evidence to be
acknowledged to me that he/she/they execute	d the same in his/her/their authorized
capacity(ies), and that by his/her/their signatu the entity upon behalf of which the person(s)	re(s) on the instrument, the person(s), or
are entity upon contain of which the person(s)	acted, executed the histament.
	/ /
I certify under PENALTY OF PERJURY that	t the foregoing paragraph is true and correct.
WITNESS my hand and official seal.	
Celles Herman	STATE OF OHIO ONOtary Seal NOTARY PUBLIC
Signature of Notary Public	COLLEEN HERMAN My Commission Expires / 27/14

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EXHIBIT "A"

A Timeshare estate comprised of:

An undivided 1/51st interest in and to that certain condominium estate described PARCEL 1: as follows:

- (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 in Official Records at page 711, Douglas County, Nevada, as Document No. 183624.
- (b) Unit No. 209 as shown and defined on said condominium map recorded as Document No. 183624, Official records of Douglas County, State of Nevada.
- A non-exclusive easement for ingress and egress for use and enjoyment and PARCEL 2: incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- An exclusive right to the use of a condominium unit and the non-exclusive right PARCEL 3: to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and nonexclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

A portion of APN 40-370-18