

Doc Number: **0817875**

02/08/2013 12:39 PM

OFFICIAL RECORDS

Requested By
STEWART TITLE

A portion of APN: 1319-30-724-038 & 1319-30-644-028

RPTT \$ 1.95 / 20137593

#34-037-25-02 &

GRANT, BARGAIN, SALE DEED

#37-063-14-03

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0213 Pg: 2144 RPTT \$ 1.95



Deputy sd

THIS INDENTURE, made **January 7, 2013** between John Hopwood and Barbara J. Hopwood, Husband and Wife and Bryan M. Hopwood, a married man and David Hopwood, an unmarried man Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference; Exhibit 'A' consists of 'A-1' (3403725A) & 'A-2' (3706314A)

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. Alice Hopwood, present spouse of Bryan M. Hopwood herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which he/she may have or be presumed to have in the above described property.

Grantor:

THIS DEED IS EXECUTED IN COUNTERPART,
EACH OF WHICH IS DEEMED AN ORIGINAL
BUT SUCH COUNTERPART TOGETHER
CONSTITUTE BUT ONE AND THE SAME INSTRUMENT

STATE OF CALIFORNIA) SS
COUNTY OF RIVERSIDE)

John Hopwood
John Hopwood

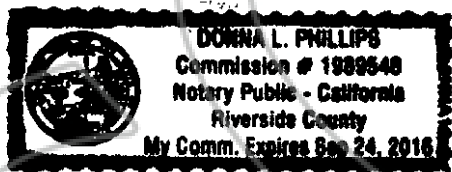
Barbara J. Hopwood
Barbara J. Hopwood

David Hopwood
David Hopwood

Bryan M. Hopwood
Bryan M. Hopwood

Alice Hopwood
Alice Hopwood

This instrument was acknowledged before me on 1/27/2013 by John Hopwood and Barbara J. Hopwood and David Hopwood ~~and Bryan M. Hopwood and Alice Hopwood~~



Donna L. Phillips
Notary Public

WHEN RECORDED MAIL TO
Resorts West Vacation Club
P.O. Box 5790
Stateline, NV 89449

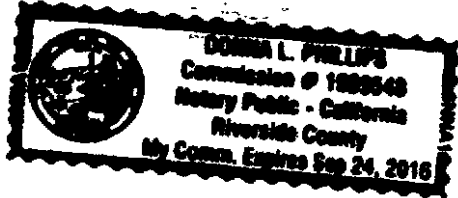
MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Riverside

On JANUARY 27 2013 before me, DONNA L. PHILLIPS, NOTARY PUBLIC,
Date Here Insert Name and Title of the Officer
personally appeared JOHN HOPWOOD, BARBARA J. HOPWOOD,
Name(s) of Signer(s)
DAVID HOPWOOD.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature Donna L. Phillips
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED,
Document Date: JANUARY 27, 2013 Number of Pages: 1
Signer(s) Other Than Named Above: See above

Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer Is Representing: _____

- Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer Is Representing: _____

EXHIBIT "A-1"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 037 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-038

EXHIBIT "A-2"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 063 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-028