

Doc Number: **0817877**

02/08/2013 12:41 PM

OFFICIAL RECORDS

Requested By  
**STEWART TITLE**

A portion of APN: 1319-30-643-005  
RPTT \$ 1.95 / #28-005-49-71 / 20137595

**GRANT, BARGAIN, SALE DEED**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0213 Pg: 2151 RPTT \$ 1.95



Deputy: sd

THIS INDENTURE, made **January 26, 2013** between Anthony D. Lee and Gail S. Lee, Husband and wife, Grantor, and **Resorts West Vacation Club**, a Nevada nonprofit corporation Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

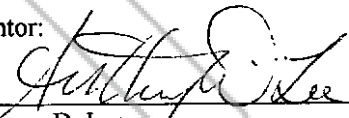
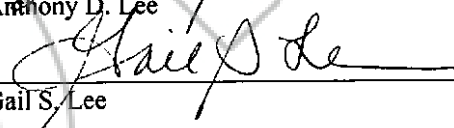
TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF \_\_\_\_\_ )  
  ) SS  
COUNTY OF \_\_\_\_\_ )

Grantor:

  
\_\_\_\_\_  
Anthony D. Lee  
  
\_\_\_\_\_  
Gail S. Lee

This instrument was acknowledged before me on \_\_\_\_\_ by Anthony D. Lee and Gail S. Lee

\_\_\_\_\_  
Notary Public

WHEN RECORDED MAIL TO  
Resorts West Vacation Club  
P.O. Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**STATE OF NEVADA**  
**COUNTY OF DOUGLAS**

On 01/26/13

Sally Medina personally appeared before me, whom I know to be the  
(Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she

was present and witnessed Anthony Dan Lee & Gail S. Lee  
(Name of document signer)

sign his or her name to the above document.

*Sally Medina*

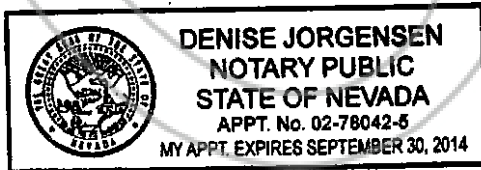
(Signature of subscribing witness)

Signed and sworn to before me by Sally Medina, this 4th day of  
Feb, 2013

*Denise Jorgensen*

Notary Public

(Notary Seal)



**EXHIBIT "A"**

**(28)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 005 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-005**