

Doc Number: **0817971**

02/11/2013 11:35 AM

OFFICIAL RECORDS

Requested By:

WESTBERG, MCCABE & COLLINS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2

Fee: \$ 15.00

Bk: 0213 Pg: 2572



Deputy sg

**AFTER RECORDING RETURN TO:**

Christian D. Collins  
Westberg, McCabe & Collins, Ctd.  
P.O. Box 2836  
Boise, ID 83701-2836

DEPARTMENT OF JUSTICE

**CERTIFICATE OF RELEASE OF LIEN  
IMPOSED UNDER  
THE ANTI-TERRORISM AND EFFECTIVE  
DEATH PENALTY ACT OF 1996**

**UNITED STATES ATTORNEY'S OFFICE  
FOR THE DISTRICT OF IDAHO**

I hereby certify that as to the following named debtor the requirements of section 3613(a)(1) of Title 18 of the United States Code have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. The proper officer in the office where the Notice of Lien or Judgment was recorded on November 5, 2008, as Instrument No. 0732458, Bk 1108, Pg 568, is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition.

**NAME OF DEFENDANT:** Kristine Nevada Bruins

**RESIDENCE:** Genoa, NV 89411

**COURT IMPOSING JUDGMENT:** UNITED STATES DISTRICT COURT  
DISTRICT OF IDAHO

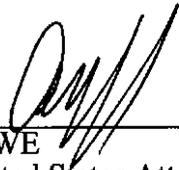
**COURT NUMBER:** 1:97CR00094-001

**AMOUNT OF JUDGMENT:** \$160,000.00

**PLACE OF FILING:** Douglas County Recorder  
Minden, NV 89423

WITNESS my hand at Boise, Idaho, on this, the 6th day of February, 2013.

WENDY J. OLSON  
UNITED STATES ATTORNEY  
BY



\_\_\_\_\_  
AMY S. HOWE  
Assistant United States Attorney  
800 Park Blvd., Suite 600  
Boise, Idaho 83712  
Telephone: (208) 334-1211

STATE OF IDAHO )  
                          ) ss  
COUNTY OF ADA )

On this 6<sup>th</sup> day of February, 2013, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared AMY S. HOWE, Assistant United States Attorney for the District of Idaho, known to me to be the person whose name is subscribed on this instrument and acknowledged to me that she executed the same for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the said date.



  
\_\_\_\_\_  
NOTARY PUBLIC FOR IDAHO  
Residing at Meridian, Idaho  
My Bond Expires: July 27, 2018