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02/11/2013 11:54 AM

OFFICIAL RECORDS

Requested By  
**SUSAN HUNSBARGER**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0213 Pg: 2587 RPTT # 6



Deputy: sg

1319-30-631-002(p.m)

Recording requested by: Susan V. Hunsbarger Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: Susan V. Hunsbarger

Name Susan V. Hunsbarger

Address: 3197 Austin Ave

Address 3197 Austin Ave

City/State/Zip: Clovis, CA 93619

City/State/Zip Clovis CA 93619

Property Tax Parcel/Account Number: A portion of APN 40-370-20  
Ridge Crest Timeshare Unit # 302 - see exhibit A

## Quitclaim Deed

This Quitclaim Deed is made on January 16, 2013, between  
Richard T. Hunsbarger, Grantor, of 31384 N. Dome Dr.  
Coarsegold, City of Coarsegold, State of California,  
and Susan V. Hunsbarger, Grantee, of 3197 Austin Ave.  
Clovis, City of Clovis, State of California.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at 415 Tramway Dr.  
Stateline, City of Stateline, State of Nevada:

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of 2013 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: January 16, 2013

*Richard T. Hunsbarger*  
Signature of Grantor

Richard T. Hunsbarger  
Name of Grantor

*Melissa E. Webb*  
Signature of Witness #1

Melissa E. Webb  
Printed Name of Witness #1

*Janice Lee Berman*  
Signature of Witness #2

Janice Lee Berman  
Printed Name of Witness #2

State of \_\_\_\_\_ County of \_\_\_\_\_

On \_\_\_\_\_, the Grantor, \_\_\_\_\_,

personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

\_\_\_\_\_  
Notary Signature

Notary Public,  
In and for the County of \_\_\_\_\_ State of \_\_\_\_\_

My commission expires: \_\_\_\_\_ Seal

Send all tax statements to Grantee.

Acknowledgment

State of California )  
County of Fresno )

On January 16, 2013, before me, Janice Lee Berman, a Notary Public, personally appeared Richard T. Hunsbarger, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. (Seal)

Signature Janice Lee Berman





R.P.T.T., \$ 13.00

**THE RIDGE CREST  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 18th day of April, 19 92  
between Jack K. Sievers, a married man as his Sole and Separate property, and  
Richard T. Hunsbarger and Susan V. Hunsbarger, husband and wife as joint  
Grantee; tenants with right of survivorship

**WITNESSETH:**

That Grantor, in consideration of the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions Recorded April 27, 1989 at Book 489, page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

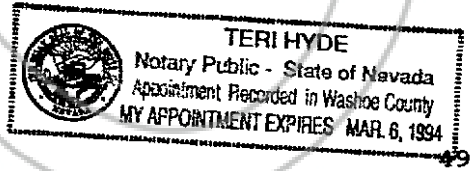
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA )  
 )  
 : ss.  
COUNTY OF DOUGLAS )  
 27th April  
 92 On this day of  
 19, personally appeared before me, a notary public, Jack K. Sievers, known to me and acknowledged to me that he executed the document.

\_\_\_\_\_  
Jack K. Sievers

49-302-23-01

\_\_\_\_\_  
Notary Public



SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO  
Richard Hunsbarger  
Susan Hunsbarger  
4784 E. Rialto Avenue  
Fresno, CA 93726

277209  
BOOK 492 PAGE 5436

**EXHIBIT "A" (49)**

**A Timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**

**(B) Unit No. 302 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN 40-370-20**

**REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA**

**92 APR 28 P1:49**

**SUZANNE BEAUBREAU  
RECORDER 277209  
PAID *K2* DEPUTY  
BOOK 492 PAGE 5437**