

DOC # 817979
02/11/2013 12:01PM Deputy: AR
OFFICIAL RECORD
Requested By:
Pacific Transfer/Gray Wolf
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-213 PG-2595 RPTT: 1.95



Parcel ID#: 40-360-10

When Recorded Mail to:
Pacific Transfer
2241 West 190th Street, Suite 200A
Torrance, California 90504

**GRANT DEED
THE RIDGE SIERRA**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Sabra B. Johnston and William H. Johnston, III, and Heather W. Johnston, , whose address is: 327 Ranger Pl Danville CA 94526, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: WRW Vacation Properties, LLC and Authorized Agent: Woodrow R. Wilson, Jr., , whose address is: 777 South Flagler Drive Suite 800 - West Tower West Palm Bch FL 33401, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



In Witness Whereof, We have hereunto set our hands and seals the 21 day of Dec. in the year 2012.

Signed, sealed and delivered in our presence:

1st Witness Signature

Printed Name:

Sabra B. Johnston
Sabra B. Johnston Signature

2nd Witness Signature

Printed Name:

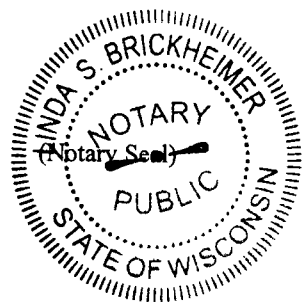
William H. Johnston III
William H. Johnston III Signature

STATE OF Wisconsin
COUNTY OF Marathon

On December 21, 2012 before me, Sabra + William Johnston Linda S. Brickheimer, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Linda S. Brickheimer
Signature of Notary Public





In Witness Whereof, We have hereunto set our hands and seals the 21 day of December in the year 2012.

Signed, sealed and delivered in our presence:

Andrea Hotchkiss

1st Witness Signature

Printed Name: Andrea Hotchkiss

Heather W Johnston

Heather W. Johnston Signature

Nicole Mallvege

2nd Witness Signature

Printed Name: Nicole Mallvege

Signature

STATE OF Wisconsin

COUNTY OF Marathon

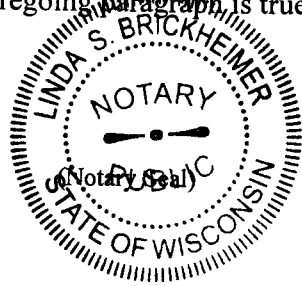
On December 21, 2012 before me Heather Johnston
Linda S. Dickheimer

personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda S. Dickheimer
Signature of Notary Public





Time Interest No. 05-032-31

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A-2, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-10

Lot 21