RECORDING COVER PAGE (Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)  APN#  PTN 1319-30-644-103	DOC # 817987  02/11/2013 12:58PM Deputy: PK  OFFICIAL RECORD  Requested By:  Timeshare Wholesalers of Pouglas County - NV  Karen Ellison - Recorder  Page: 1 of 4 Fee: \$17.00  BK-213 PG-2636 RPTT: 1.95
(11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx)	
TITLE OF DOCUME (DO NOT Abbreviate The Ridge Tah	
Grant, Bargain, Sale Deed	
Document Title on cover page must appear EXAC document to be recorded.	TLY as the first page of the
RECORDING REQUESTED BY:	
Timeshare Wholesalers of Pigeon Fo	orge, LLC.
RETURN TO: Name Timeshare Wholesalers of Address 1338 Parkway Suite 3	Pigeon Forge,LLC
city/State/Zip Sevierville, TN 37862	2/
Oity/State/Zip_	
MAIL TAX STATEMENT TO: (Applicable to documents	transferring real property)
Name_The Ridge Tahoe	
Address PO Box 5721	· · · · · · · · · · · · · · · · · · ·
City/State/Zip_Stateline, NV 89449	

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

817987 Page: 2 of 4 02/11/2013

APN#; PTN 1319-30-644-103

# THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this **29th** day of **November**, **2012** between Lewin A. Clayton and Carlene S. Clayton, husband and wife, Grantor, and James A. Berkovatz as Tenant In Severalty, Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	817987 Page: 3 of 4 02/11/2013
Oliver French	Lewin a. Clayton
Signature of Witness	SIGNATURE OF LEWIN A. CLAYTON
	Carlene S. Clayton
Oliver French	
Print Name of Witness	SIGNATURE OF CARLENE S. CLAYTON
	BY: Ler-
	FELIX VALDES AS TRUE AND LAWFUL
	ATTORNEY-IN-FACT, FOR LEWIN A.
	CLAYTON AND CARLENE S. CLAYTON,
	HUSBAND AND WIFE
STATE OF FLORIDA )	
COUNTY OF PALM BEACH)	
I. Frank Kuenes	, a Notary Public, do
hereby certify that on this 29 day of NOVEM	
before me FELIX VALDES known to me to be the pers	
instrument, and swore and acknowledged to me that	
CLAYTON AND CARLENE S. CLAYTON, HUSBAND AN	
he, as such ATTORNEY-IN-FACT being authorized to	
the purposes therein contained, by signing the name	of the Grantor(s) by himself as ATTORNEY-IN-
FACT for the purpose and in the capacity therein expi	ressed, and that the statements contained
therein are true and correct.	
Witness my hand and official seal:	TARY PUS. EDANIK DITENER
With Cos my manu and official scal.	CAN FRANK BITENES

BK 213 PG-2638

# WHEN RECORDED MAIL TO

Name TIMESHARE WHOLESALERS OF PIGEON FORGE, LLC

Street Address 1338 Parkway, Suite 3

City & Sevierville, TN 37862

Notary Signature: Frank

My Commission Expires: \_

State

SPACE BELOW FOR RECORDER'S USE ONLY

EXPIRES: August 22, 2014 Bonded Thru Budget Notary Services

PG-2639

817987 Page: 4 of 4 02/11/2013

### EXHIBIT "A" (37)

#### A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of
- Douglas County, State of Nevada. Unit No. 192 as sh \_\_\_as shown and defined on said last (B) Condominium Plan.

### PARCEL TWO

- a non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

### PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants. Conditions and Restrictions, recorded February those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

### PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated peclaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-28 8-02