**APN#**: 1320-33-810-039 **RPTT**: **\$0.00 Exempt #5** 

Recording Requested By:
Western Title Company
Escrow No.: 054429-ARW

When Recorded Mail To: Eric D. Broersma P.O. Box 312

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 817990
02/11/2013 01:27PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-213 PG-2699 RPTT: EX#005



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature\_

**Annette McClean** 

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric D. Broersma, a married man who acquired Title as Eric D. Broersma, an unmarried man and Debbie Savage his wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Eric D. Broersma, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 89, Block K, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/07/2013

BK 213 PG-2701 817990 Page: 3 of 3 02/11/2013

## Grant, Bargain and Sale Deed - Page 2

ani D. B.m.

Eric D. Broersma

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

EBRUARY 7,2013

Notary Public

ANNETTE McCLEAN

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 10-2122-5 - Expires April 26, 2014