

DOC # 817992
02/11/2013 01:39PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-213 PG-2723 RPTT: 663.00

APN# : 1220-03-210-046
RPTT: \$663.00

Recording Requested By:
Western Title Company
Escrow No.: 053838-ARW

When Recorded Mail To:
Todd A. Enke
Jennifer L. Taylor
2587 East Valley Road
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same As Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa G. Farrell, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Todd A. Enke and Jennifer L. Taylor, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

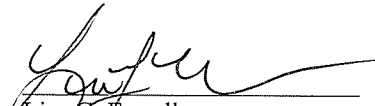
Lot 26, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1 filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115 as Document No. 555262 and by Certificate of Amendment recorded February 20, 2003, in Book 203 at Page 7818 as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 904, at Page 11209, as Document No. 625221.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/17/2013



Grant, Bargain and Sale Deed – Page 2



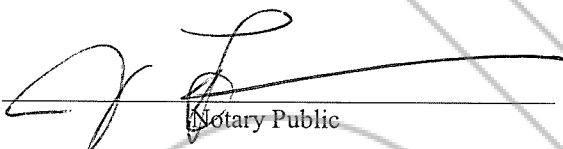
Lisa G. Farrell

STATE OF CALIFORNIA } ss
COUNTY OF MARIN }

This instrument was acknowledged before me on

JANUARY 26, 2013

by Lisa G. Farrell.



Notary Public

