Assessor's Parcel Number:

Recording Requested By:

Name: Douglas County Sheriff

Address: P.O. Box 218

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \$

Doc Number: **0818041**

02/12/2013 09:41 AM OFFICIAL RECORDS

Requested By DC/SHERIFF

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3

Fee: \$ 0.00

Bk: 0213 Pg: 2980

Deputy. 9

Appointment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.





BK: 0213 PG: 2981 02/12/2013 09:41 AM

Douglas County





"A Tradition of Service"

Ron Pierini SHERIFF

February 7, 2013

Michael Barden is hereby appointed as a Deputy Sheriff of Douglas County, Nevada, holding the rank of Reserve Deputy Sheriff

Effective this date and to continue until revoked.

Ronald P. Pierini, Sheriff

STATE OF NEVADA COUNTY OF DOUGLAS $\}$ ss

I, Michael Barden
Do solemnly swear that I will support, protect and defend the Constitution and
Government of the United States, and the Constitution and Government of the State of
Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith,
allegiance and loyalty to the same, any ordinance, resolution, or law of any State
Convention or Legislature, to the contrary notwithstanding; and further that I do this with
a full determination, pledge and purpose, without any mental reservation or evasion
whatsoever. And further that I will well and faithfully perform all the duties of the office
of Reserve Deputy Sheriff on which I am about to enter.
So help me God.

Subscribed and sworn to before me this

20 13